State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION.

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		
Mr. Webb	of Aspen Oil Inc.	has this
date requested permission to plug the fol	llowing described well:	
Operator's Full Name: Aspen Oil Inc.		
Complete Address: 7701 E. Kellog Su	ite 575, Wichita, Ks. 67	7207
Lease Name: Riley	Well No. # 1-	-A
Location: NE SW NE	Sec. 4 Twp.26-S Rge.	3 (E) &
County: Butler	Total Depth: 2783	
Abandoned Oil Well Cas Well	Input Well SWD Well	D&AX
Other well as hereafter indicated:		
Mr. Webb	was instructed to plug the	well as follows:
8 5/8" sur. csg. 203' circ./ce	emt.	
Fill hole/mud 215', ½ sx. hulls	s, plug, 30 sx. cemt.	
Fill hole/myd 50', ½ sx. hulls,		
5 sx. cemt. in rathole.		RECEIVED
		ATE CORPORATION COMMISSION
		JUL 281981
	Very truly yours,	CONSERVATION DIVISION Wichita, Kansas

Conservation Division Appent