J. Lewis Brock



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gos and Water)

245 North Water
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Administrator 245 North Water Wichita, Kansas 67202 Dear Sir: of Apex Drlg. Corp. has this Mr. Colter date requested permission to plug the following described well: guarantees payment of the plugging fee. Colter Operator's full Name: United Petroleum Inc. Complete Address: 924 N. Main Wichita, Ks. 67203 Well No. # 2 Lease Name: Doty Sec. 4 Twp. 26-SRge. 3 (E) XWX Location: SE NE SE Total Depth 2800'Oil Well County: Butler Gas Well Input Well SWD Well D & A X Lost Hole\_\_\_\_ Mr. Colter was instructed to plug the well as follows: 8 5/8" sur. csg. 200' circ./cemt. Fill hole/mud 210' hulls, plug, 25 sx. cemt. Fill hole/mud 40' hulls, plug, 12 sx. cemt. No rathole

Very truly yours,

Conservation Division Agent

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



# State Corporation Commission

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(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

November 5, 1980

WELL PLUGGING AUTHORITY

Doty #2 SE NE SE, Sec.4-26S-3E Butler 2800° Apex Drlg. Corp.

United Petroleum, Inc. 924 N. Main Wichita, KS 67203

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Don Thompson, Box 226, El Dorado, KS 67846

is hereby assigned to supervise the plugging of the above named well.