State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner **Executive Secretary**

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear S	ir:		
Mr.	Stewart	of Aspen Oil Inc.	has this
date re	equested permission to plug th		
Operato	or's Full Name: <u>Bronco Oil</u>	Inc.	
Complet	te Address: PO Box 18001,	Wichita, Ks. 67207	
		Well No#	1
		Sec. 7 Twp. 26-S	
	,	Total Depth: 3245	
		Input Well SWD Well	
Mr	Stewart	was instructed to plug t	the well as follows:
8 5	/8" sur. csg. 201' circ	./cemt.	<u> </u>
		ulls, plug, 30 sx. cemt. x	XXXXXXXXX
	•	lls, plug, 15 sx. cemt. ix	
5 s	x. cemt. in rathole.		RECEIVED
			STATE CORPORATION COMMISSION
			1861 9 9/V
		Very truly yours,	CONSERVATION DIVISION Wichita, Kansas
		Don Thomps	m)
		Conservation Division Agent	