

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. HAKANSON of Ahtex Derby Corp. has this date requested permission to plug the following described well:

Operator's Full Name: Ahtex Derby Corp.

Complete Address: 817 17th Suite 640 Denver CO.

Lease Name: Hoover Well No. 3214'

Location: SE NE NW Sec. 8 Twp. 26 Rge. 3 (E)

County: Butler Total Depth: 3214'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. HAKANSON was instructed to plug the well as follows:

MUD TO 210' SET PLUG.

MIX 30 SK CEMENT

MUD TO 410' SET PLUG

MIX 10 SK CEMENT

300' OF 4 1/2" SURFACE

Very truly yours,

Carl R. Barnett  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 16 1981  
12-16-81  
CONSERVATION DIVISION  
Wichita Kansas