

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-015-23,024-00-00

LEASE NAME Stareck

WELL NUMBER 1

4290 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 11 TWP. 26 SRGE. 3 (E) ~~XXXX~~

COUNTY Butler

Date Well Completed 10-13-87

Plugging Commenced 10-13-87

Plugging Completed 10-13-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Crest Petroleum, Inc.

ADDRESS Box 445, Andover, KS 67002

PHONE# (316) 772-2435 OPERATORS LICENSE NO. 6561

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-13-87 (date)

by Don Thompson (KCC District Agent's Name).

To be filed

Is ACO-1 filed? by Operator If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 2758'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	202'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

260' - 35 sks

60' - 25 sks

RH - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor United Cementing & Acid Co., Inc. License No. _____

Address Box 712, El Dorado, KS 67042

STATE OF Kansas COUNTY OF Sedgwick, ss.

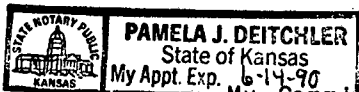
Diane Rebstock, Agent

~~XXXXXXXXXX~~ of Operator ~~XXXXXXXXXXXXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 15th day of October, 19 87



My Commission Expires: June 14, 1990

Pamela J. Deitchler
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
OCT 19 1987
10-19-87
CONSERVATION DIVISION Form CP-4
Wichita, Kansas Revised 07-87