

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

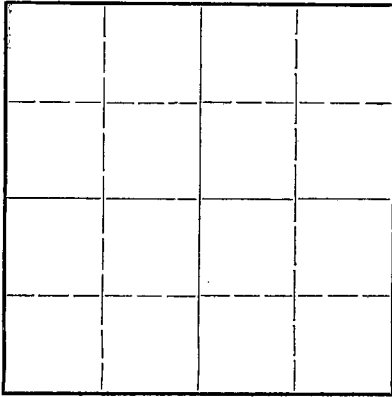
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

NORTH



Locate well correctly on above  
Section Flat

BUTLER County. Sec. 13 Twp. 26 Rge. 3 (E) (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. N/2 NW/4  
Lease Owner. B. & R. DRILLING, INC.  
Lease Name. JOHNSTON Well No. 1  
Office Address. RUSSELL, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole). DRY HOLE  
Date well completed. 6/7 19 47  
Application for plugging filed. 6/7 19 47  
Application for plugging approved. 6/7 19 47  
Plugging commenced. 6/7 19 47  
Plugging completed. 6/7 19 47  
Reason for abandonment of well or producing formation. DRY HOLE

If a producing well is abandoned, date of last production. 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? YES

Name of Conservation Agent who supervised plugging of this well.  
Producing formation. Depth to top. Bottom. Total Depth of Well. 2760 Feet

Show depth and thickness of all water, oil and gas formations.

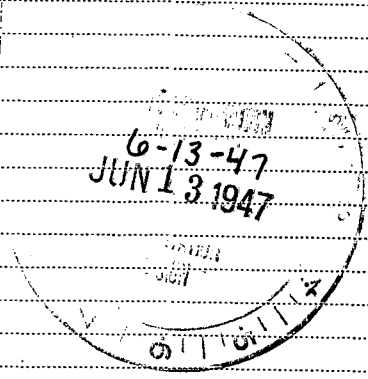
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	57'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

PLUG @ 180' - 10 SACKS CEMENT - FILL WITH HEAVY MUD -  
PLUG @ 5' - 4 SACKS CEMENT.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to B. & R. DRILLING, INC.  
Address. RUSSELL, KANSAS

STATE OF KANSAS, COUNTY OF RUSSELL, ss.

C. L. ROBERTS (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-  
described well as filed and that the same are true and correct. So help me God

(Signature) *C. L. Roberts*

RUSSELL, KANSAS  
(Address)

SUBSCRIBED AND SWORN to before me this 11TH day of JUNE, 19 47

6/17/50

*Clara Lummel*  
Notary Public.



PLUGGING  
FILE SEC 13 T 26 R 3E  
BOOK PAGE 113 LINE 29

B & R DRILLING, INC.  
JOHNSTON #1

SEC. 13 TWP. 26 RGE. 3  
COUNTY: BUTLER, KANSAS

TOTAL DEPTH: 2760'  
COMM: 5/26/47 COMP: 6/7/47

CASING  
3 Jts. 8 5/8" SET AT 57'

CEMENT  
65 Sx

FORMATION:	DEPTH:
SURFACE CLAY	25'
SHALE & LIME	57
LIME, SHALE, RED BED	145
LIME & SHALE	385
SHALE & SHELLS	470
SAND & SHALE	585
LIME & SHALE	750
SHALE & SHELLS	980
LIME & SHALE	1075
SHALE & SHELLS	1217
LIME & SHALE	1940
LANSING LIME	2003
LIME	2100
SHALE	2240
LIME	2350
LIME & SHALE	2725
CHAT	2760

STATE OF KANSAS )  
                          ) SS  
RUSSELL COUNTY )

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND  
CORRECT TO THE BEST OF MY KNOWLEDGE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11TH DAY OF JUNE, 1947.

MY COMM. EXPIRES 6/17/50

*Larry Troelich*  
*Charles L. Linn*  
NOTARY PUBLIC

**PLUGGING**  
FILE SEC-13 T-26 R-3E  
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