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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NE SW

SEC. 22 TWP. 10 RGE. 24

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Kline 617 Un. Center

Operator Murfin Drg-Rains & Williamson Address Murfin Drg Co Wichita, Kans

Field \_\_\_\_\_ County Graham

Total Depth 4040 Feet.

Plugging Contractor Murfin Drg Co

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 228' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at 700', displaced 20 sax cement through drill pipe, heavy mud to 210', set cementing plug and 15 sax cement, heavy mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

[Signature]  
District Conservation Agent

Date 11-23-57

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 26 1957

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC 22 T. 10 R24u  
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