

15-065-30128-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 22 Twp. 10S Rge. 24 (E) W (W)

Location as "NE/CNW&SW" or footage from lines NW SW NW

Lease Owner Rupe-Stoskopf

Lease Name Brown Well No. 1

Office Address 222 Brown Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed November 17, 1965

Application for plugging filed November 30, 1965

Application for plugging approved 19

Plugging commenced November 17, 1965

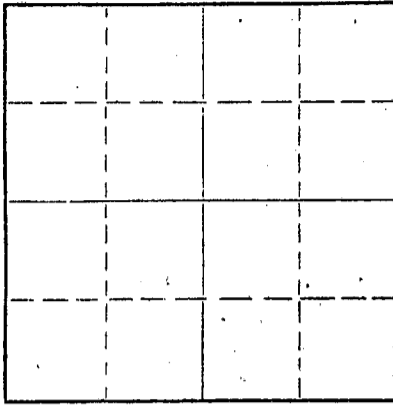
Plugging completed November 17, 1965

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4022 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug #1 - 20 Sxs. Cement @ 540'

Plug #2 - 20 Sxs. Cement @ 180'

1/2 Sx. Hulls

Plug #3 - 10 Sxs. Cement @ 40'

1/2 Sx. Hulls

RECEIVED  
STATE CORPORATION COMMISSION  
12-2-65  
DEC - 2 1965

CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor March Drilling Company, Inc.

Address 3248 N. Halstead, Hutchinson, Kansas

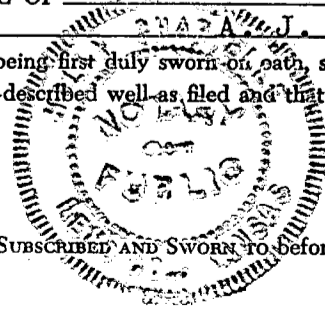
STATE OF Kansas, COUNTY OF Ren, ss.

J. Burke (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. Burke

3248 N. Halstead - Hutchinson, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 30<sup>th</sup> day of November, 1965



Holly Chappelle  
Notary Public.

My commission expires My Commission Expires Sept. 1, 1968

15-065-30128-00-00

DRILLER'S LOG

Rupe-Stoskopf  
222 Brown Building  
Wichita, Kansas

Brown #1  
NW SW NW of Sec. 22-10S-24W  
Graham County, Kansas

Total Depth: 4022 ft.

Elevation: 2438' Kelly Bushing

Commenced: 11/8/65

Completed: 11/17/65

Contractor: March Drilling Company, Inc.  
Rig #1

Production: D&A

Casing Record: Set 8 5/8" Casing at 183' with 140 sacks cement.

Figures indicate bottom of formations:

182' Sand-shale  
1350' Shale  
1455' Sand and Shale  
1955' Shale and Sand  
2058' Red Bed  
2100' Anhydrite  
2380' Shale and Shells  
2830' Shale and Lime  
2960' Lime and Shale  
3090' Shale and Lime  
3275' Lime and Shale  
3475' Shale and Lime  
3615' Lime and Shale  
3690' Shale and Lime  
3810' Lime and Shale  
3850' Shale and Lime  
3990' Lime and Shale  
4022' Lime  
4022' Rotary total depth

Sample Tops

Anhydrite 2058' (-380)  
Heebner 3747' (-1309)  
Lansing 3784' (-1346)  
Rotary T.D. 4022' (-1584)

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DEC -2 1965

CONSERVATION DIVISION  
WICHITA, KANSAS

We hereby certify this to be a correct and accurate log of the above described well, as shown on the daily drilling reports.


MARCH DRILLING COMPANY, INC.

  
A. J. Burke

Subscribed and sworn to before me this 30 day of November, 1965

My Commission Expires:

My Commission Expires Sept. 1, 1968

  
\_\_\_\_\_

