

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,506-00-00

LEASE NAME Sproul

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1

990' Ft. from S Section Line

1980' Ft. from E Section Line

LEASE OPERATOR Burch Exploration

SEC. 22 TWP. 10 RGE. 24 (E) or (W)

ADDRESS 11225 Edinborough Way, Parker, CO. 80134

COUNTY Graham

PHONE# (303) 841-9417 OPERATORS LICENSE NO. 7448

Date Well Completed 3-16-89

Character of Well D & A

Plugging Commenced 3-16-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-16-89

The plugging proposal was approved on March 10th (date)

by David Wann (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Pipe	0	207'	8 5/8	5 its.	0

Describe in detail the manner in which the well was plugged, indicating where the fluid was placed and the method or methods used in introducing it into the hole. If cement or cement plugs were used, state the character of same and depth placed, from feet to feet each set.
2060' 25sks, 1210' 100sks, 250' 40sks, 40' 10sks wiper plug, Rat hole 15sks, total 190sks 60/40poz, 6% gel, 2 flow seal, Plug Down @ 6:00 A.M. 3-16-89

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling, Inc. License No. 4083

Address P.O. Box 126, Hays, Kansas 67601

STATE OF Colorado COUNTY OF Douglas, ss.

J. DAVID BURCH (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

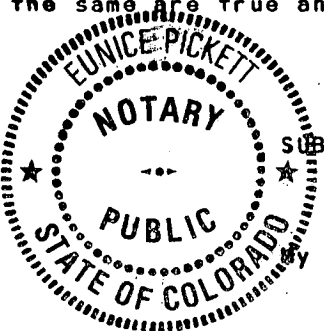
(Signature) J. David Burch

(Address) _____

SUBSCRIBED AND SWORN TO before me this 5 day of June, 19 89

My Commission Expires 7-25-92 Notary Public

Commission Expires: _____



RECEIVED
 STATE CORPORATION COMMISSION
 JUN 8 1989
 6-8-89
 CONSERVATION DIVISION
 Wichita, Kansas