

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,697-00-00

LEASE NAME KSU

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 16 TWP. 10S RGE. 24 (W)

COUNTY Graham

LEASE OPERATOR Paul Bowman Oil Co.

ADDRESS 99 Peterson, Codel, KS 67630

PHONE# (913) 625-8108 OPERATORS LICENSE NO. 31008

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 10-20-92

Plugging Commenced 10-21-92

Plugging Completed 10-21-92

The plugging proposal was approved on 10-21-92 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	264	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Circulate heavy mud. 1st plug from 2160 to 2060 w/25 sx; 2nd plug from 1250' to 850' w/100 sx; 3rd plug from 280' to 120' w/40sx; 4th plug from 40' to surface w/10 sx; 15 sx in rathole. All cement 190 sx 60/40 pozmix, 6% gel & 1/4 sx. floseal per sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Paul Bowman Oil Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) of Operator of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, #801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of October, 19 92

Susan M. Williams
Notary Public

Commission Expires: 8-15-96

