STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

4

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22709-00-01

LEASE NAME Leo Dinkel OWWO

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

330 FNL Ft. from ~~S~~ North Section Line

1320 FWL Ft. from ~~E~~ West Section Line

LEASE OPERATOR Chief Drilling, Inc.

SEC. 16 TWP. 10 RGE. 24 (E) or (W)

ADDRESS 120 S. Market, #300, Wichita, KS 67202

COUNTY Graham

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Date Well Completed 7-26-93

Character of Well oil - failed to produce commercially

Plugging Commenced 10-26-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-26-93

The plugging proposal was approved on 10-25-93 (date)

by Herb Deines (Hays Dist.) (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation none Depth to Top -- Bottom -- T.D. 4090'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
In existing hole				8 5/8	220'	-0-
				4 1/2	4090	2486'

RECEIVED
KANSAS CORPORATION COMMISSION
10-26-93
OCT 26 1993
CONSERVATION DIVISION

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __ feet to __ feet each set.

Plugged w/100 sx @ 2160', 75 sx @ 1200', 125 sx in surface casing. Total 300 sx 60/40 pozmix, 8% gel.

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market, #300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick ,ss.

Douglas W. Thimesch, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [signature]

(Address) 120 S. Market, #300
Wichita, Kansas 67202

BETTY M. ABBOTT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 1-22-95

SUBSCRIBED AND SWORN TO before me this 26 day of October, 19 93

[signature]
Notary Public

My Commission Expires: 1-22-95

USE ONLY ONE SIDE OF EACH FORM

Form CP-4
Revised 05-88