Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

API Number: 15 - 205 - 19571-00-00 AX&P, Inc. 67301 P.O. Box 1176, Independence, KS Lease Name: Unit 1 - Cramer Cramer #2 Phone: ( 620 325 5212 Operator License #: 3830 Well Number:\_ Spot Location (QQQQ): SWNENENE Type of Well: old Producer Oll (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) 350 Feet from 1 North / South Section Line The plugging proposal was approved on: 5-9-08Feet from VEast / West Section Line Alan Dunning (KCC District Agent's Name) Sec. 32 Twp. 30 S. R.16 X East West If not, is well log attached? XYes No Is ACO-1 filed? Yes 12 No Wilson County: Producing Formation(s): List All (If needed attach another sheet) 5/25/63 Date Well Completed: \_\_\_\_ Neodesha Sd. Depth to Top: 770 Bottom: 790 T.D. 815 5-10-08 Plugging Commenced: ... Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_ T.D. \_\_\_ 6-5-08 Plugging Completed:\_\_\_ \_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_ \_\_ Depth to Top: \_\_\_\_ Show depth and thickness of all water, oil and gas formations. Casing Record (Surface Conductor & Production) Oil, Gas or Water Records Pulled Out Content From To Size Put In Formation 2" 0 800° 800' 460' 6 1/4" 740' 740' 0 35' 12" 35' 0 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. POH 460' of 2" pipe ( pipe broke off); RIH with 1" pipe to 455'; spotted 14 sx cement. POH 1"; Perforated @460' (2shots); 175'(2); 40' (2 shots) for a total of 6 shots. RIH w. 1" pipe to 450'; cemented to surface w. 100 sx cement. POH 1" and topped off hole Total cement used: 114 sx. RECEIVED-383 KANSAS CORPORATION COMMISSION AX&P, Inc. \_\_\_\_\_ License #:\_\_\_\_ Name of Plugging Contractor:\_\_\_ Address: P.O. Box 1176, Independence, KS 67301 AX&P, Inc. Name of Party Responsible for Plugging Fees: CONSERVATION DIVISION WICHITA, KS Kansas Wilson \_\_ County, . State of \_ Jurgen J. Hanke \_\_\_ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. BECKY R. HAMBLETON (Signature)\_\_\_\_ Notary Public - State of Kansas (Address)\_\_20147 My Appt. Expires SUBSCRIBED and SWORN TO before me this

My Commission Expires: