Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 6-2-200

Lease Operator: Trans Pacific Oil Corporation					API Number: 15	_ 051-23,160
Address: 100 S. Main, Suite 200, Wichita, KS 67202					Lease Name: Cave	
Phone: (316) 262 -3596 Operator License #: 9408					Well Number:#1	6
Type of Well: Oil Docket #:					Spot Location (QQQQ): S2 - SW - SW - 330'36 Feet from North / South Section Line Feet from East / West Section Line	
_{by:} Pat Bedore			(KCC Distr	ict Agent's Name)	Sec 7 Tum 1	1S S. R. 18 East Wes
Is ACO-1 filed? Yes		well log attac		j	County: Ellis	S. R ∐East ☑ Wes
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11/8/82 Plugging Commenced: 8/25/08 Plugging Completed: 8/27/08	
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickness		as formations.				
Oil, Gas or V				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	330'	
				5-1/2"	3599'	
with 365 sx of 60/40 pc	I and pit to plug. ervice,Perf Tech pe oz mix 4%, pressure	rf. at 600, 1	250,1850ft,	Ran tbg.Quality	Cementing plugg	ed well per KCC requirements
KCC Rep. Pat Bedore	e. VOCPETF	161 OP 0	7/3 1119 H	Service	e asheeli	Tno
Name of Plugging Contracto	or:	OU	alitu inter	Samica		2100///2/
KCC Rep. Pat Bedore. VIC PKT Per CP 3 EXPYESS WELL Service License #: 31925 642 6 Address:						
	т			•	, Ellinwood, 1	<u>CS 67526</u>
Name of Party Responsible		rans Paci	TIC OII CO	rporation		
State of Sedgwick	County,	Kansas		, \$S.		
Glenna Lowe				(Employee of On	erator) or (Operator) o	n above-described well, being first duly
worn on oath, says: That I I ame are true and correct, s	have knowledge of the o help me God.	facts statemen	ts, and matte	rs herein contained,	and the log of the ab	n above-described well, being first duly ove-described well is as filed, and the
XA.	(Signature) Ullma Jal					
SAS CC	(Address)_100 S. Main, Suite 200, Wichita, KS 67202					
KANSAS CORPURATION DIVISION WICHITA, KS	SUBSCRIBED and SWORN TO before the this 29th day of August 20 08 Rotary Public My Commission Expires: 6 7-2009					
2008 N DIVISION	Mail to: KCC - Cons	ervátion Divi	sion, 130 S.	Market - Room 2	078, Wichita, Kansa	COLLEEN M. POWELL