

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc.
Address: 9915 W. 21st Street, Ste B Wichita, KS 67205
Phone: (316) 721-0036 Operator License #: 33335
Type of Well: Dry Docket #:
The plugging proposal was approved on: 7/11/08 (Date)
by: Case Morris (KCC District Agent's Name)
Is ACO-1 filed? [X] Yes [] No If not, is well log attached? [] Yes [] No
Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.

API Number: 15 - 051-25778-0000
Lease Name: Roger
Well Number: 10-2
Spot Location (QQQQ): NW - NW -
630 Feet from [X] North / [] South Section Line
660 Feet from [] East / [X] West Section Line
Sec. 10 Twp. 11 S. R. 16 [] East [X] West
County: Ellis
Date Well Completed: 7/11/08
Plugging Commenced: 7/11/08
Plugging Completed: 7/11/08

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content), Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: None, 220', 8 5/8", 220', Zero.

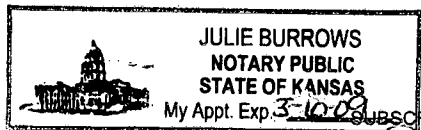
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 sx @ 3638', 25 sx @ 1150', 60 sx @ 650', 40 sx @ 275', 10 sx @ 40', 15 sx @ Rat, 10 sx @ MH

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606
Address: 250 N. Water, Ste 300 Wichita, KS 67202
Name of Party Responsible for Plugging Fees: IA Operating, Inc.
State of Kansas County, Sedgwick, ss.

Seth Belt (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Seth Belt
(Address) 9915 W. 21st Street, Ste B Wichita, KS 67205



SUBSCRIBED and SWORN TO before me this 27 day of August, 2008
Julie Burrows Notary Public My Commission Expires: March 10, 2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 02 2008

CONSERVATION DIVISION
WICHITA, KS