

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

OCT 11 1961
10-11-61
CONSERVATION DIVISION

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: SW SW NE Sec. 11 Twp. 9 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 3860'

I have this date completed supervision of plugging of:

Lease Name: BECKETT Well No. #1

Operator's Full Name: MURFIN Drilling Co.

Complete Address: 617 UNION CENTER, WICHITA, KS

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1 P.M. Day 24 Month MAY Year 61

The above well was plugged as follows:

Sanded BACK to 3820' 5 SX CEM-Mud
to 220' 5' Rock Bridge 25 SX CEM-Mud
to 40' 5' R.B. 10 SX CEM to BASE OF
Cellar. 226' of 8 5/8" SURFACE PIPE.

Signed: A D Johnson
Conservation Division Agent

Reviewed: Harold Morris
Field Supervisor

Remarks:

INVOICED
DATE 9/19/62
INV. NO. 5398-W