

KANSAS  
STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

OCT 11 1961  
10-11-61  
CONSERVATION DIVISION  
Wichita, Kansas

File No. \_\_\_\_\_ County: Graham  
Location: SW SE NE Sec. 11 Twp. 9 Rge. 73 (E) (W) ✓  
Name of Field: \_\_\_\_\_ Total Depth: 3820'

I have this date completed supervision of plugging of:

Lease Name: BECKETT Well No. #3  
Operator's Full Name: MURPHY Drilling Co.  
Complete Address: 617 UNION CENTER, WICHITA, KANSAS  
Plugging Contractor: Same  
Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well ✓ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4:30 P.M. Day 19 Month MAY Year 1961

The above well was plugged as follows:

Sand 1 Back to 3725' 55X CEM - Mud  
to 200' 5' R.B. 255X CEM - Mud to 40'  
5' R.B. 105X CEM to BASE OF CEMENT, 212'  
of 8 5/8 SURFACE PIPE.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: Harold H. Hines  
Field Supervisor

Remarks:

INVOICED  
DATE 7/19/62  
INV. NO. 5400-W