FORM CP-4

STATE OF KARSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

## WELL PLUCGING RECORD

STARTE NUMBER ALON	Graham		Count	y. Sec. 5	Twp 9S Rge OX NW NW N	( <i>E</i>	)_23_( <b>W</b> )	
NORTH		E/CNWXSWX C	r footage fro	m lines Appi Company	· · · · ·	VE.		
	Lease Owner_	Fountain		Company		Well No	W-1	
	Lease Name Office Address_	617 11-1-		. Wichita	. Kansas	67202	· · · · · · · · · · · · · · · · · · ·	
		/ell (completed a			1			
	Date well com					pt. 26	19.74	
i i	Application for	plugging filed				pt. 26	19.74	
	Application for	plugging approv	ed		<u>S</u> e	pt - 26		
		reaced		<del></del>		<u>pt. 26</u>		
	Plugging comp	leted		(	Casine coll	ept. 26 asped	19.74	
	Lost hol	Reason for abandonment of well or producing formation Casing collasped  Lost hole						
	[	If a producing well is abandoned, date of last production						
					or its agents befo	ore pluggir	ng was com-	
Locate well convectly on above Section Plat	menced?	Yes						
Name of Conservation Agent who sup	ervised plugging of th	is well <u>Bill</u>	Nichols	<u>L</u>			·	
Producing formation	I	Depth to top	Botton		Total Depth of	Well_39	100F	
Show depth and tlackness of all water	r, oil and gas formation	ns						
OIL, CAS OR WATER RECOR	DS.	•	•			CASING I	RECORD	
FORMATION	CONTENT	FROM	TO	BIZE	PUT IN	PULL	ED QUT	
ronning				10 3/4"	102'	Nor		
				7"	3899'	Nor		
						<u> </u>	<del></del>	
	<del></del>				<b></b>		<del></del>	
	<u> </u>	<u> </u>				<b>}</b>		
1st plug @ 2950' w/25 2nd plug @ 1000' w/65 3rd plug @ 40' w/10 sx	sx sx			STATE	RECEIV CORPURATION	ED COMM		
<u> </u>					11-11-7	<u>U</u> 111135	NO	
		·			1VUV ] 1 10	74		
	<del></del>	<del></del>		CON	ERVATIO	· · ·		
			<del></del>	-	Wichita I	IVISION		
		description is neces		of this sheet)	Vichita, Kans	22		
			nc.	<del></del>				
Address BC	x 169, Great	Bend, Kans	as		·			
·	•	-						
STATE OF Kansas		ENTY OFSe	dgwick		, 58.			
James R. Dani			mployee of x	MAN TO (OW	ner or operator)	of the abo	ve-described	
well, being first duly sworn on oath,	, says: That I have ke	owledge of the	facts, stateme	ents, and matte	ers herein contain	tt bas ber	e log of the	
above-described well as filed and th	at the same are true as	nd correct. So h	elp me God.		1/2			
	es e M	(Signature)		X	tame	· ·		
	•	61	7 Union	Center, V	Vichita, Ka	insas	67202	
C	, .s. 0±1.			_	(Address)			
STRECRIBED AND SWORN TO be		day of_	Nov	ember.		<u>/4</u>		
	OLE, Notary Public		<u>Du</u>	Chara	Cole			
My commission explica My Commission	Expires Sept. 5, 197	/6		,		Note	ry Public.	



## WELL LOG

MURFIN DRILLING COMPANY 5 т. 9S н. 23W Loc. 50' fNL & 50' fWL NE/4 FOUNTAIN ND. 1-WI RIB. NO. 15 Graham KANSAS 39001 TOTAL DEPTH COUNTY 4-6-74 COMP. 4-12-74 вомм. Murfin Drilling Company CASING 20 10 3/4" @ 102' w/75 sx ELEVATION 2323 GL 2328 KB 15 7" @ 3899" w/150 sx 12 PRODUCTION Water Injection 13 FIGURES INDICATE SOTTOM OF FORMATIONS 75 Sand 102 Shale 560 Cement - shale Sand & shale 1977 STATE CORPORATION COMMISSION Anhydrite 2005 2630 Shale 2805 Lime Lime & shale 3500 NOV 1 1 1974 3900 Lime CONSERVATION DIVISION 3900 RTD Wichita, Kansas

Murfin Drilling Company
log of the Fountain #1-WI well.
12 hours
19_74
La la Cala
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D-P28