STATE OF KANSAS S 1

STATE OF KANS				NG RECORD				
STATE CORPORATION COMMISSION		I	K.A.R82-3-117			API NUMBER 15-065-20622-00-00		
130 S./Market, Room 2078						LEASE NAME <u>Fountain B</u>		
Wichita, KS 67202		T	TYPE OR PRINT NOTICE: Fill out completely			WELL NUMBER13300_ Ft. from S Section Line		
		NOTIC						
		and a	and return to Cons. Div.			990 Ft. from E Section Line		
		offi	ice within	30 days				
LEASE OPERATO	R <u>Murfin Drilling Co</u>	o., Inc.			SEC. 1 TW	P. <u>5S</u> RGE. <u>23W</u>	(E) or (W)	
ADDRESS25	ichita, KS 67202	hita, KS 67202			COUNTY Graham			
PHONE # ()	ORS LICENSE	RS LICENSE NO30606			Date Well Completed 3/30			
Character of Well _	OIL (Oil, Gas, D&A,	SWD, Input, Wa	ter Supply					
				Pluggi	ng Completed	11/06/95		
The plugging propo	sal was approved on		· .				(date)	
bv	•					(KCC District Agent'	s Name).	
Is ACO-1 filed? No	0	If not, is we	ell log atta	ched?	No			
Producing Formatio	n	Depth to Top _	····	Bot	tom	TD		
Show depth and thic	kness of all water oil and	gas formations.						
OIL, GAS, OR WA	TER RECORDS	****	CAS	ING RECORD)			
Formation	Content	From	То	Size	Put	Pulled out		
		· · · · · · · · · · · · · · · · · · ·		0.540			-	
				8 5/8	211		_	
	İ			5 1/2	3865		ŀ	
							-	
<u> </u>			<u> </u>					
to feet each ser Perforated 5 1/2" csg	g @ 1940' & 1120'. Tied o 8 5/8" csg, pumped 50 sx	onto 5 1/2" csg. F	Pumped 27	/5 sx 60/40 Poz	, 10% gel, 300#	hulls. Max press 100	psig. ISIP	
Name of Divasing C	Santractor Musica De	illing Company	Inc	Tioona	20606		· · · · · · · · · · · · · · · · · · ·	
	Contractor <u>Murfin Dr</u> 250 N. Water, Suite				ie No30000			
Address	230 N. Waler, Suite	e 300, wichita, r	<u> </u>				<u> </u>	
NAME OF PARTY	RESPONSIBLE FOR I	PLUGGING FE	ES: <u>M</u>	furfin Drilling	Company, Inc.		Marilla de la Carlo de la Carlo de Car	
STATE OFKA	ANSAS	co	UNTY O	F <u>SEDGV</u>	VICK	, ss.		
Larry M. Jack, Produ	uction Manager					escribed Well being fi	rst duly	
	That I have knowledge of	······································	•		-	ייי אוליוניי	escribed well	
	e are true and correct, so l		•			MOV 5	A 5 MMISSION	
		-		(Signat	ure) Muy	M Jack	1900	
				(Addres		ta, KS	-005 <u>-</u>	
	•			•	, ————————————————————————————————————	A A MANTA CANAL	290000	
	AND BY A	ERRAN REDINGTO NOTARY PUBLIC STATE OF KANSAS HPLEXA.	N	Lee	of <u>Nov.</u> , 19 Public - Kerran I	es májor	J. Olfika	
	My Commission Ex	xpires: <u>2/6/98</u>		1	J	\cup		

Form CP-4 Revised 05-88