

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-20594 -00-00

LEASE NAME Fountain A

WELL NUMBER 2

4290 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 5 TWP. 9 RGE. 23W (E) or (W)

COUNTY Graham

Date Well Completed 2/73

Plugging Commenced 4/23/92

Plugging Completed 4/23/92

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE# () 267-3241 OPERATORS LICENSE NO. 30606

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	258	
				5 1/2	3978	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Perforate 5 1/2" csg @ 1950' & 1125'. Plugged w/100 sx. 65-35 Poz w/10% gel dwn bradenhead, max press 250#; pumped 310 sx. 65/35 Poz w/10% gel, 500# hulls dwn 5 1/2" csg, max press 500#, ISIP 350#. Job complete 1:15 p.m. Witnessed & approved by Carl Goodrow.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. _____

Address Wichita, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

STATE OF KS COUNTY OF Sedgwick, ss.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

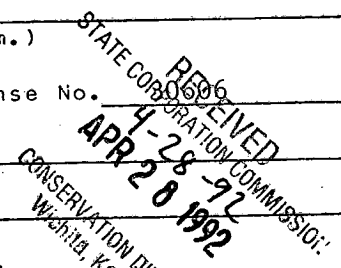
(Signature) By: Larry M. Jack

(Address) Larry M. Jack, Production Mgr. Wichita, KS

SUBSCRIBED AND SWORN TO before me this 27 day of April, 19 92



Kerran Redington
 Kerran Redington, Notary Public



WELL LOG

COMPANY MURFIN DRILLING COMPANY

SEC. 5 T. 9S R. 23W

FARM Fountain NO. 2

LOC. SE NW NE

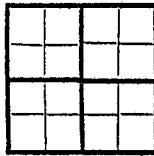
RIG. NO. 15

TOTAL DEPTH 3980' RTD

COUNTY Graham
KANSAS

COMM. 2-22-73 COMP. 2-28-73

CONTRACTOR Murfin Drilling Company



CASING

20
15 8 5/8" @ 258'
12 6
13 5 1/2" @ 3978'

ELEVATION 2307

PRODUCTION Oil

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand Shale	0-235
Shale	235-258
Shale & Sand	258-900
Shale & Sand	900-1490
Sand	1490-1710
Shale	1710-1815
Shale-redbed	1815-1956
Anhy	1956-1991
Shale	1991-2370
Shale & Lime	2370-3416
Lime	3416-3980
RTD	3980

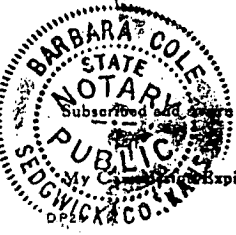
State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fountain #2 well.

James R. Daniels

JAMES R. DANIELS



Subscribed and sworn to before me this 8th day of March 19 73
BARBARA COLE, Notary Public
My Commission Expires Sept. 5, 1976

Barbara Cole

BARBARA COLE
NOTARY PUBLIC

RECEIVED
STATE CORPORATION COMMISSION
APR 28 1992
CONSERVATION DIVISION
Wichita, Kansas