## STATE OF KANSAS S 13

## WELL PLUGGING RECORD

| STATE CORPORATION COMMISSION  |   | K.A.R82-3-117                        |                          | 117                | API NUMBER _   | 15-065-20718-00-00 |
|---|---|--------------------------------------|--------------------------|--------------------|--|--------------------|
| 130 S. Market, Room 2078  |   | ·                                    |                          |                    | _  | Fountain           |
| Wichita, KS 67202   |   | TYPE OR PRINT                        |                          | RINT               | WELL NUMBER  | R <u>W2</u>        |
|   | NOTICE: Fill out completely                     |                                      |                          | 4950 Ft. from      |  |                    |
| and return to Cons. Div.  |   |                                      |                          |                    | Ft. from   | n E Section Line   |
| office within 30 days   |   |                                      |                          |                    |  |                    |
| LEASE OPERATOR Murfin Drilling Co., Inc. SEC. 5 TWP. 9S RGE. 23W (E) C  |   |                                      |                          |                    |  |                    |
| ***   |   | ta, KS 67202                         |                          | COUNTY Graham 2/20 |  |                    |
| PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 3/30   |   |                                      |                          |                    |  |                    |
| Character of Well INJ (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 11/06/95  |   |                                      |                          |                    |  |                    |
| The plugging proposal was approved on(date)   |   |                                      |                          |                    |  |                    |
|   |   |                                      |                          |                    |  | \ \ \              |
| by (KCC District Agent's Name Is ACO-1 filed? No If not, is well log attached? No No  |   |                                      |                          |                    |  |                    |
| Is ACO-1 filed? No  |   | II liot, is wer                      | th to Top Bottom TD      |                    |  |                    |
| Producing Formation Depth to Top Bottom TD  Show depth and thickness of all water oil and gas formations.   |   |                                      |                          |                    |  |                    |
| OIL, GAS, OR WATER RECORDS  CASING RECORD   |   |                                      |                          |                    |  |                    |
|   |   |                                      |                          |                    | I <sub>B.4</sub>   | Tp.11-1 aut        |
| Formation   | Content   | From                                 | То                       | Size               | Put  | Pulled out         |
| ·   |   |                                      |                          | 7                  | 120  |                    |
|   |   |                                      |                          | 3 1/2              | 3897   |                    |
|   |   | ,                                    |                          |                    |  |                    |
|   |   |                                      |                          |                    |  |                    |
| to feet each set.  Perforated 3 1/2" csg @  | 1170' & 225'. RIH w/1<br>1/2" csg, pumped 48 s: | 1/2" tbg to 1210<br>x 60/40 Poz, 100 | 0'. Pumped<br>% gel. Max | 68 sx 60/40 P      | oz, 10% gel dwn<br>g. ISIP 100 psig.<br>1/7 Cement to su |                    |
| Name of Plugging Contractor Murfin Drilling Company, Inc.  Address 250 N, Water, Suite 300; Wichita, KS 67202  STATE CORPORATION COMMISSION   |   |                                      |                          |                    |  |                    |
| Address 250 N. Water, Suite 300; Wichita, KS 67202  |   |                                      |                          |                    |  |                    |
| NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. 10/15/1995  STATE OF KANSAS COUNTY OF SEDGWICK SECOND OF Above-described well being first duly   |   |                                      |                          |                    |  |                    |
| STATE OF KANS   |   |                                      | -                        | SEDGW              | /ICK   | Ssich Sign         |
| Larry IVI. Jack, Froduction Manager (Employee of Operator) of Governoes well, some mist dury  |   |                                      |                          |                    |  |                    |
| sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well   |   |                                      |                          |                    |  |                    |
| as filed that the same are true and correct, so help me God.  |   |                                      |                          |                    |  |                    |
| (Signature) / ach   |   |                                      |                          |                    |  |                    |
| (Address) Wichita, KS   |   |                                      |                          |                    |  |                    |
| A second |   |                                      |                          |                    |  |                    |
| SUBSCRIBED AND SWORN TO before me this 13 day of Nov. , 19 95   |   |                                      |                          |                    |  |                    |
|   | KERRAN RE                                       | DINGTON                              | erore me ur              | Ker                | Public - Kerran Re                                       | dington dington    |
|   | My Commission Ex                                | oires: <u>2/6</u> /98                |                          |                    |  | U                  |

Form CP-4 Revised 05-88