

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 8 TWP. 9S RGE. 23W E/W
Location as in quarters or footage from lines:

Locate Well
correctly on above
Section Platt.

Lease Owner Gear Petroleum Company, Inc.
 Lease Name Frazier Well No 1-8.
 Office Address 300 Sutton Place, Wichita, Ks. 67202.
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry.
 Date Well Completed 11-25-82.
 Application for plugging filed 11-24-82
 Plugging commenced 11-25-82
 Plugging completed 11-25-82.
 Reason for abandonment of well or producing formation Dry.

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Dennis Hamel.

Producing formation _____ Depth to top _____ bottom _____ T.D. 3660'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	278'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole plugged:
 @ 2030' w/20 sx
 @ 1100' w/100 sx
 @ 285' w/40 sx
 @ 40' w/10 sx. bridge.
 10 sx in rathole.

RECEIVED
 STATE CORPORATION COMMISSION
 12-6-82
 DEC 6 1982
 CONSERVATION DIVISION
 Wichita, Kansas

Allied Cementing Co. 180 sx 50-50 Poz mix. 6% Salt.

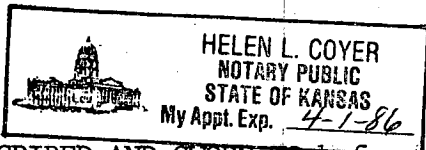
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Company.

STATE OF Kansas COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jim Thatcher
300 SUTTON PLACE, WICHITA KS 67202
 (Address)



SUBSCRIBED AND SWORN TO before me this 4th day of December, 19 82

Helen L. Cover
Notary Public.

My Commission expires: April 1, 1986