STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| Wichita, Kansas | Graham | | Count | y. Sec. 8 7 | rwp. 9 Rge | $\frac{23W}{(E)}$ (E) (W) | | |
|--|---|---|-----------------|--------------------------|-----------------------|---------------------------|--|--|
| NORTH | Location as "N | E/CNWKSWK" | or footage fro | m lines (NE) N | W NE | | | |
| | | Lease Owner Chief Drilling Co., Inc. Lease Name Engleman Well No. #1 | | | | | | |
| | Office Address Suite 905 Century Plaza, Wichita, Kansas 67202 | | | | | | | |
| | Character of W | Vell (completed | as Oil, Gas o | r Dry Hole) | Dry hole | | | |
| | | Date well completed June 1, 1971 19 Application for plugging filed June 1, 1971 19 | | | | | | |
| | Application for | plugging appro | ved June | 1, 1971 | | 19 | | |
| | Plugging commenced June 1, 1971 | | | | | 19 | | |
| | | Plugging completed June 1, 1971 Reason for abandonment of well or producing formation Dry hole | | | | | | |
| | Reason for abai | ndonment or we | u or producing | g formation | DIA HOTE | | | |
| | | | | | | 19 | | |
| Locate well correctly on above Section Plat | | n obtained from Yes | the Conserv | ation Division of | or its agents bef | ore plugging was com- | | |
| Name of Conservation Agent who s | | | . Nichol | s, Morland | | | | |
| Producing formation | T | Depth to top | | | | Well 3840' Fee | | |
| Show depth and thickness of all wa | ter, oil and gas formation | ns. | • | | | | | |
| OIL, GAS OR WATER RECO | ORD\$ | | | | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | | |
| · · · · · · · · · · · · · · · · · · · | | 0 | 257.28 | 1 8 5/811 | | | | |
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| | through drill pi | | | RECE | IVED | 0 | | |
| | 2 | | 3 | TATE CORPORA | LION COMMISSI 2-71 | ON | | |
| | | JUN 2 1971 | | | | | | |
| CONSERVATION DIVISION Wichita, Kansas | | | | | | И | | |
| <u></u> | | | | Tylcilla | Mansas | | | |
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| | | | | | | 4 | | |
| - The state of the | | | | | | | | |
| | | | | | | | | |
| | - | | | | | | | |
| Name of Plugging Contractor(| If additional Chief Drilling C | description is neces | sary, use BACK | of this sheet) | | | | |
| | Suite 905 Centur | | ichita, E | Kansas 6' | 7202 | | | |
| | | | | | | | | |
| STATE OF KANSAS. | COU | NTY OFS | EDGWICK | | . SS. | | | |
| | | | ochossocko | Section or (owner | er or operator) | of the above-described | | |
| well, being first duly sworn on oatl above-described well as filed and t | i, says: That I have kno | owledge of the f | facts, statemer | ats, and matters | herein contain | ed and the log of the | | |
| | | | | Pilla | | | | |
| B0007 | 14 | (Signature) | ite one | Contum D | / //- | to Kongoo | | |
| | | <u>su</u> | . (| (A | ddress) | ta, Kansas | | |
| NG DECEMBER AND SWORN TO be | efore me this 1st | day of | Ju | ine | , 19′ | 71 | | |
| | ٠. | | Garen | 1 6 X | luari | £ | | |
| y commission February | 16, 1974 | Ка | ren E. Du | larte | · · · | Notary Public. | | |
| CR ACOL | | | | | | | | |

8 - 9 - 23N

WELL LOG

STATE CORPORATION CONTRIBSION

CONSERVATION DIVISION

Wichita, Kansas

#L ENGLEMAN

TWE NW NE Sec. 8-9-23W Graham County, Kansas

COMMENCED:

5/25/71

COMPLETED:

6/1/71

CONTRACTOR:

Company tools

67202

CASING RECORD:

Wichita, Kansas

CHIEF DRILLING CO., INC.

Suite 905 Century Plaza

Set 257.28' of 8 5/8"

w/175 sacks 60/40 Pozmix

| FORMATION | FROM | TO | ELEVATION |
|--|--|------------------------------|--|
| Sand & shale Sand, red bed & shale Shale & shells Anhydrite | 0 1035 1765 1952 | 1035 1765 1952 1986 | 2283 Gr. 2285 D.F. 2288 K.B.— FORMATION TOPS |
| Shale & shells Red bed & shale Shale & lime Lime Total depth | 1986 2150 2150 2600 2600 3750 3750 3830 3840 | 2600 37 <i>5</i> 0 | Anhydrite 1952 + 336 Base Anhy. 1986 + 302 Heebner 3605 -1317 Toronto 3630 -1342 Lansing 3645 -1357 T. D. 3840 -1552 |

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the NW NW NE of Section 8-9-23W, Graham County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

Jim Robinson, Office Manager

Subscribed and sworn to before me this 3rd day of June, 1971.

Karen E. Duarte, Notary Public

MY COMMISSION EXPIRES:

CK CO.