STATE OF KANSAS STATE CORPORATION COMMISSION	CORPORATION COMMISSION FAR 9 42-117			15-065-00931-00-01 API NUMBER 03-15-57		
200 Colorado Derby Building Vichita «Kansas 67202			LEASE NA	MSBrush Cre	ek Unit	
OF CEINED CONN	TYPE OR	TYPE OR PRINT		WELL NUMBER 201W		
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			4620	4620 Ft. from S Section Line		
1997 SEP 2			3300	_ Ft. from E	Section Line	
LEASE OPERATOR John J. Darrah Jr.				SEC. 9 TWP. 95 RGE.23W (E) or (W)		
ADDRESS 225 N. Market Suite 300 Wichita, KS 67202-3417				COUNTY Graham		
phone (316) 262-2095 operators license no. 5088				Oate Well Completed		
Character of Well <u>SWD</u>				Plugging Commenced 09-04-97		
(Off, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed 09-04-97		
The plugging proposal was appro	ved on09-04-	-97	· · · · · · · · · · · · · · · · · · ·		(etab)	
by <u>Rich Williams</u>			(xcc	District A	gentis Name).	
Is ACO-1 filed? Yes If	not, is well to	g attached?	- 12	**		
Producing Formation	Depth to	о тор 3702	Botto	<u>3853</u> ⊤.	3874	
Show depth and thickness of all	water, oil and	gas format	lons.			
OIL, GAS OR WATER RECORDS		· · · · · · · · · · · · · · · · · · ·	CASING RECOR	0		
Formation Content Surface	From To	o \$1 2 0 90 8 5/8"	Put In	Pulled out None		
- Surrage						
	0 38		-	None		
placed and the method or method were used, state the charact Allied mixed 170 sacks cement whooked up to backside. Mixed to casing, mixed 130 sacks cement with the control of the control of the casing that the casing the casing the case of the casing the case of the cas	n which the well ds used in intro er of same and vith 300# hulls,	i was plugge oducing it depth plac down 2" tub	d, Indication to the holes of t	e. If cemen feet to ated to sur	t or other plug feet each set Jace,	
completed 10:00 am.	**	-	- <u></u> .			
Name of Plugging Contractor DS		cing, Inc.	L	Icanse No	6901	
Address P.O. Box 231 Claflin, k	S 67525	en e		and a reserve		
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES: _[Darrah U:IDa	rrah Jr.			
STATE OF Kansas	COUNTY OF _Ba	arton	· · · · · · · · · · · · · · · · · · ·	, 55.		
Arthur P. Strube					or (Operator) o	
above-described well, being fir statements, and matters here! the same are true and correct,	bns benistnos n		the above-de			
		(Address)	P.O. Box 2	31 Claflin,	KS 67525	
SUBS CRIBED AND	SWORN TO before	merry is _	26th day of	September	,19 97	
	_	<u> Wan</u>	Notar	y Public		
USE CHLY CHE SIDE CE LA	5H FORW	8, 2001	A NOTA	L. CONNELL RY FUBLIC OF KANSAS	Form CP-4 Revised 05-88	