

KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

OCT 14 1976

10-14-1976
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 015-20,966-00 (of this well)

Operator's Full Name A. Scott Ritchie
Complete Address 125 N. Market. Suite 950. Wichita, Ks.
Lease Name Sandlin Well No. #1
Location 440' F&L + 440' F&L - NW/4 Sec. 5 Twp. 10 Rge. 22(E) (W) X
County Graham Total Depth 3825
Abandoned Oil Well Gas Well Input Well SWD Well D & A X
Other well as hereafter indicated

Plugging Contractor Murfin Drlg. Co
Address 617 Union Center, Wichita, Ks License No.
Operation Completed: Hour 2:15 PM Day 12 Month Oct. Year 1976.

The above well was plugged as follows:

SP. 208' of 8 3/8" - cwc. 180 ex.
Pumped down drill stem.
10. ex. cem. 50/50 Por mix 6 1/2" C. 1000'
20 " " " " " " " 160'
Built Bridge To 40'
10. ex. cem. 50/50 Por mix 6 1/2" C. 40' To 0'

Allied Cementing

I hereby certify that the above well was plugged as herein stated.

Signed: [Signature]
Well Plugging Supervisor

INVOICED

DATE 10-14-76
INV. NO. 3995-W