TO:

15-065-02422-00-00

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

| | | FILE NO. | | | | | |
|---------|--|------------------------------|--|--|--|--|--|
| | <i>,</i> | LOCATION NE NE NW | | | | | |
| | • | SEC. 34 TWP. 10 RGE. 21 W | | | | | |
| | Dry Hole x Abandoned Oil Well | Abandoned Gas Well | | | | | |
| | I have today completed supervision of plugging of: | | | | | | |
| | Well No. 1 Lease Rathbun | | | | | | |
| | Operator Palmer Oil Corp Addres | s Wichita, Kans | | | | | |
| | FieldCounty | Graham | | | | | |
| | Total Depth 3792 Feet. | | | | | | |
| | (Describe briefly the manner in which | h the well was plugged) | | | | | |
| 8 5/8" | at 1571 circulated with cement. | | | | | | |
| Filled | with mud to 150', set cementing plus | g, 15 sax cement, mud to 40 | | | | | |
| set cer | menting plug, 1/2 sack hulls and 10 s | sax cement to bottom cellar. | | | | | |
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| | 200K | PAGE 38 | Um 2 / | ORATION : | COMMS | STON |
| | | | AU | G 181 | 952 | |
| | | | CONSER | 3-18-1 /ATION | SIVE DIVIS | TON |
| | | | Wic | hita, Ka | nsae | , |

District Conservation Agent Date

8-14-52