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KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

MAY 9 1960  
05-09-960  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-62644-00-00

File No. \_\_\_\_\_ County: GRAHAM

Location: SW SW SW Sec. 6 Twp. 10 Rge. 22 (E) (W) ✓

Name of Field: \_\_\_\_\_ Total Depth: 4120

I have this date completed supervision of plugging of:

Lease Name: SITES Well No. #1

Operator's Full Name: JOHN O. FARMER INC.

Complete Address: 370 W. WICHITA, RUSSELL, KS.

Plugging Contractor: SOMER

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ✓

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4 P.M. Day 28 Month APRIL Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM - Mud to 160'  
20 SX CEM - Mud to 40' 10 SX CEM to BASE OF  
CELLAR. 162' of 8 5/8" SURFACE PIPE.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 5/10/60  
INV. NO. 1331-W