

15-065-00619-00-00

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE NW

SEC. 9 TWP. 10 S RGE. 22 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. #1 Lease GRIFFITH

Operator LEBEN DRILLING INC Address Wichita, Ks

Field _____ County Graham

Total Depth 3832 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

Mudded BACK To 600' Bridged & plugged with
25 SAX CEMENT By pump truck - Mudded BACK To
250 FT. ^{Through Drill Stem.} Bridged & plugged with 15 SAX CEMENT
-By-Pump truck through Drill Stem - Mudded BACK
To 40' Bridged & plugged with 10 SAX CEMENT To
Bottom of Celler. 232' of 8 5/8" CASING.

A. D. Fabian

District Conservation Agent

RECEIVED
STATE CORPORATION COMMISSION

Date 14 Jan 1958

JAN 17 1958
01-17-1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 9 T. 10 R. 22 W
BOOK PAGE _____ LINE _____