## 15-065-028/3-00-00 TTATE CORPORATION COMMISSION Give Altanformation Completely WELL PLUGGING RECORD Make Réquired Affidavit Make Required Amdavit Mail or Deliver Report to: Conservation Division State Corporation Com 211 No. Broadway Wichita, Kansas County. Sec. 11 Twp. 9 Rge. 23 (E) Graham Location as "NE/CNWXSWX" or footage from lines. NORTH Oil Trading Associates Lease Owner\_ PECKHAM SWO Lease Name\_ Well No. Office Address. Character of Well (completed as Oil, Gas or Dry Hole) SWED. OIL <u>December 22</u> NKKCC 1957 Date well completed. 19 <u>June 8, 1961</u> Application for plugging filed 19 June 8, 1961 Application for plugging approved. 19 June 9, 1961 June 12, 1961 Plugging commenced. Plugging completed\_ Reason for abandonment of well or producing formation. If a producing well is abandoned, date of last production. 19 Was permission obtained from the Conservation Division or its agents before plugging was com-Locate well correctly on above Section Plat menced? \_\_\_ Gilbert P. Leike - Victoria, Kansas Name of Conservation Agent who supervised plugging of this well Depth to top... Total Depth of Well 3860 Bottom. Producing formation. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD FORMATION CONTENT FROM TÜ PUT IN PULLED OUT SIZE 8 5/8" 211 NOne5 1/2" <u> 3864¹</u> 82 joints Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from... \_feet for each plug set. Sand from 3864'- to 3764', mixed and dumped 5 sacks cement @ 3764'. Mud to 205'. Rock to 2001. Mixed and poured 25 sacks cement. Mud to 451. Rock to 401. Mixed and poured 10 sacks cement to surface. STATE CORPORATION COLATAISSION CONSERVATION DIVISION Wichita, Kansas (If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor Murfin Drilling Company Wichita 2, Kansas Address -<u>617 Union Center Bldg. -</u>

STATE OF Kansas COUNTY OF Sedgwick, ss.

I. Fred Murfin - Partner (CHONDENE MERCHANNEL M

(Signature)\_\_\_\_\_

617 Union Center Bldg. - Wichita 2, Kansas

(Address)

Sworn to before me this 21st day of

June

10 62

Notary Public.

June 14, 1964

30...

Oil Trading Association SEC. 11-95-23W Peckham #1 TAKE PLANET LOC. SE SE NW TOTAL DEPTH 3860 COUNTY Graham December 12, 1957 COMP. December 22, 1957 STATE Kansas RIG NO.

Ran 210.87' (11 jts.) 8-5/8" OD Surface PRODUCTION: CASING: Casing. Set 5-1/2" OD Casing @3864' (118 jts.)

All measurements taken from the top of rotary bushing.

PRON	70	FORMATION	DEVIATION PROM VERTICAL	REMARKS:
0 1957 1988 <b>27</b> 15 <b>36</b> 62	1957 1988 2715 3662 3860	Shale & Sand Anhydrite Shale & Shells Shale & Lime Lime	0° - 2500 0° - 2750 0° - 3000 0° - 3250 0° - 3500 0° - 3750	DST 3702-3708 ' DST 3738-3760 ' DST 3764-3778 ' DST 3778-3795 '

## RECEIVED STATE CORPORATION COMMISSION

BLEVATION 2317' R.B.

JUL 11 1962

CONSERVATION DIVISION Wichita, Kansas

State of Kansas

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-0 DRILLING CO. 4 alervan SUBSCRIBED AND SWORE TO, BEFORE ME, THIS 6th May 20, 1933 Vicky Jacobs - Notary public