

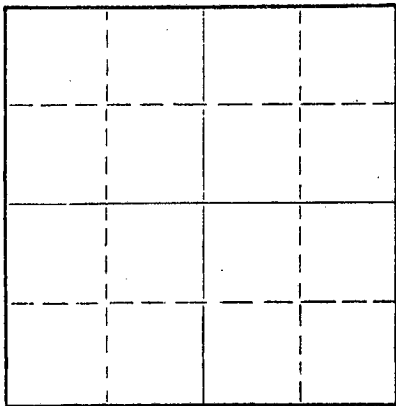
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 11 Twp. 9S Rge. 23 (E) (W)
Location as "NE/CNW%SW%" or footage from lines NE NE SW
Lease Owner Murfin Drilling Company
Lease Name Jones "B" Well No. 1
Office Address 617 Union Center Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed January 25 1958
Application for plugging filed July 3 1961
Application for plugging approved July 3 1961
Plugging commenced July 5 1961
Plugging completed July 15 1961
Reason for abandonment of well or producing formation No longer producing in
XXXX commercial quantities.
If a producing well is abandoned, date of last production July 2 1961
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Lansing-Kansas City Depth to top 1308 Bottom 3768 Total Depth of Well 3815 Feet
Show depth and thickness of all water, oil and gas formations.

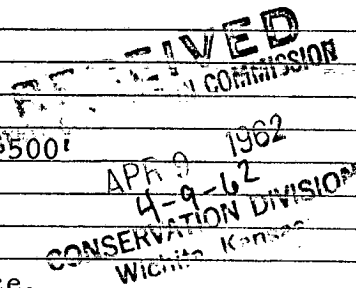
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	@ 215	
				7"	@ 3814	1584'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged hole w/ 60 sx mud to 500'
25 sx cement @ 500' to 500'
mud to 160'
20 sx cement @ 160'
mud to 30'
15 sx cement to surface.



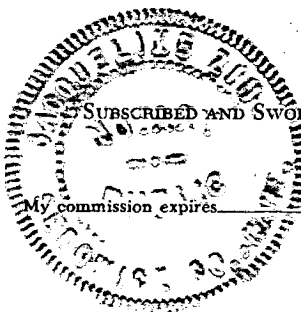
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bld., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of April, 1962
My commission expires 12/18/65

Jacqueline Zimm
Notary Public.



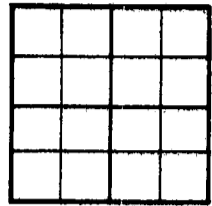
WELL LOG

COMPANY **Murfin- Rains & Williamson**
 FARM **Jones "B"** NO. **1**

SEC. **11** T. **9S** R. **23W**
 LOC. **NE NE SW**

TOTAL DEPTH **3815**
 COMM. **1-14-58** COMP. **1-25-58**
 SHOT OR TREATED
 CONTRACTOR **Murfin Drilling Company**
 ISSUED

COUNTY **Graham**
KANSAS



CASING

20	10	3/4" @ 215' w/ 170 sacks.
15	8	7" @ 3814' w/ 150 sacks.
12	6	
13	5	

ELEVATION **2307 KB**

PRODUCTION **125 bbls. per day**

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

30	Surface Soil	Heebner	3578
40	Sand Gravel	Toronto	3601
70	Clay	Lansing-Kansas City	3615
215	Clay - Shale	RTD	3815
600	Shale		
800	Shale - Shells		
1015	Shale - Sand		
1260	Sand - Shells		
1480	Sand - Shale - Shells		
1700	Sand		
1860	Shale - Shells		
1949	Red Bed		
1984	Anhydrite		
2385	Shale - Shells		
3585	Lime - Shale		
3815	Lime		

RECEIVED
 STATE CONSERVATION COMMISSION
 APR 9 1962
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jones "B" # 1 well.

Subscribed and sworn to before me this 5th day of March 19 58

My Commission Expires June 14, 1961

W. R. Murfin

 Phyllis Brown
 Phyllis Brown NOTARY PUBLIC

