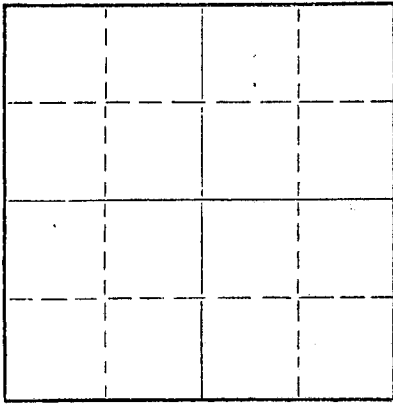


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

## WELL PLUGGING RECORD

NORTH

Locate well correctly on above  
Section Plat

Graham County, Sec. 11 Twp. 9S Rge. 23W(E) (W)  
Location as "NE/CNW/SW" or footage from lines SW SE NE  
Lease Owner Murfin Drilling Company  
Lease Name Beckett Well No. 3  
Office Address 617 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 7/30/58 19  
Application for plugging filed Yes 19  
Application for plugging approved Yes 19  
Plugging commenced 5/15/61 19  
Plugging completed 5/19/61 19  
Reason for abandonment of well or producing formation No longer producing  
in commercial quantities  
If a producing well is abandoned, date of last production 5/14/61 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well

Producing formation Lansing/Kansas City Depth to top 3625 Bottom Total Depth of Well 3820 Feet

Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	@ 212'	
				5-1/2"	@ 3818'	
						105 joints

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Sand to 3725'; mixed and dumped 5 sacks cement; mud to 200';  
Rock 200' to 195' - mixed and poured 25 sacks cement; mud to 40';  
rock 40' to 35'; mixed and poured 10 sacks cement to surface.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 13 1962

7-13-62

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Fred Murfin

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

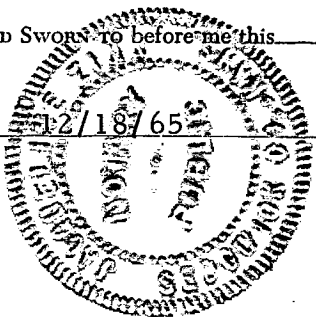
(Signature)

617 Union Center, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 11th day of July, 1962

My commission expires



# WELL LOG

COMPANY **Murfin Drilling Company**

SEC. **11** T. **9S** R. **23 W**  
LOC. **SW SE NE**

FARM **Beckett**

NO. **3**

TOTAL DEPTH **3820'**

COMM. **7-15-58**

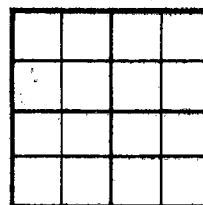
COMP. **7-30-58**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED

COUNTY **Graham**  
**KANSAS**



CASING

20 10  
15 8 **5/8" @ 212' W/ 160 sxs.**  
12 6  
13 5 **1/2" @ 3818' W/75 sxs.**

ELEVATION **2331' K. B.**

**2323' G. L.**

PRODUCTION **25 BOPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

**212 Surface Hole**  
**820 Shale - Shells**  
**1425 Sand - Shale**  
**1915 Red Bed**  
**3635 Lime & Shale**  
**3820 Lime**

## GEOLOGICAL TOPS:

**Heebner 3590**  
**Toronto 3613**  
**Lansing-Kansas City 3625**  
**Total Depth 3820**

**DST #1 3766-85**  
**Open 1 hour. Recovered**  
**165' heavily oil cut mud.**

**Perforation Zone: 3775-81'**

**DST #2 3766-85**  
**Open 1 hour. Recovered**  
**198' gas, 20' free oil and**  
**160' heavily oil cut mud.**  
**IF-0#, FF-90#, BHP 265#**  
**20 minutes.**

State of **Kansas**

County of **Sedgwick**

SS:

I, **W. R. Murfin** of the **Murfin Drilling** Company

upon oath state that the above and foregoing is a true and correct copy of the log of the **Beckett #3** well.

Subscribed and sworn to before me this **19th** day of **August** 19 **58**.

My Commission Expires **March 23, 1960**

*Donna M. Matzek*  
NOTARY PUBLIC

**Donna M. Matzek**