

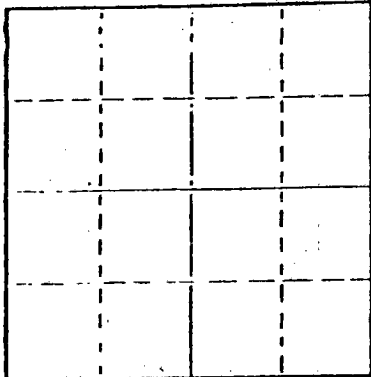
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

15-065-20866-00-00

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Graham County, Sec. 5 Twp. 10s Rge. 22 (W)  
Location as "NE/CNW/SE/SW" or footage from lines App. NE NE NW  
Lease Owner A. Scott Ritchie  
Lease Name SANDLIN Well No. 1  
Office Address 950 KSB&T Bldg., Wichita, Ks  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10/12 1976  
Application for plugging filed 10/12 1976  
Application for plugging approved 10/12 1976  
Plugging commenced 10/12 1976  
Plugging completed 10/12 1976  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3835 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	170'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1000' w/70 sx  
2nd plug @ 160' w/20 sx  
3rd plug @ 40' w/10 sx  
OCT 21 1976  
10-21-1976  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Allied Cmtg  
Address Box 31, Russell, Ks

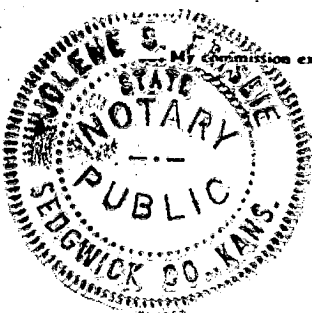
STATE OF Kansas COUNTY OF Sedgwick ss.  
James R. Daniels (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center, Wichita, Ks 67202  
(Address)

Subscribed and sworn to before me this 20th day of October, 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
Notary Public.



# WELL LOG

COMPANY A. Scott Ritchie

SEC. 5 T. 10S R. 22W  
LOC. NE NE NW

FARM SANDLIN NO. 1

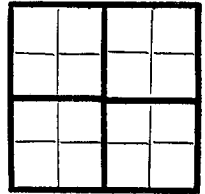
RIG. NO. 15

TOTAL DEPTH 3835'

COMM. 10/5/76

COMP. 10/12/76

COUNTY Graham  
KANSAS



CONTRACTOR Murfin Drilling

### CASINO

20 10  
15 8 5/8" @ 170' w/150 sx  
12 6  
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 50 - surf soil
- 115 - clay
- 170 - shale
- 210 - cmt, shale
- 1265 - shale, sand
- 1344 - shale
- 1615 - sand
- 2800 - shale
- 3455 - shale, lime
- 3780 - lime
- 3820 - lime, chirt
- 3835 - lime
- 3835 - RTD

RECEIVED  
STATE CORPORATIONS COMMISSION  
OCT 21 1976  
10-21-1976  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Sandlin #1 well.



Subscribed and sworn to before me this 20th day of October 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Commission Expires: My Comm. Exp. March 13, 1979

James R. Daniels  
Jolene S. Frisbie  
NOTARY PUBLIC