## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water

15-065-208de-00-00

FORM CP-4

## WELL PLUGGING RECORD

Locale well correctly on above Section Plat Name of Conservation Agent who supervised plus Producing formation. Show depth and thickness of all water, oil and g		Lanint	v. 5ec 11	wnLC_Rec_	(XE)\(\alpha\)		
Lea Office Challed Cha	Graham County. Sec. 5 Twp. 10s Rgo. 020/22 (W. Location as "NE/CNVXSW" or footage from lines App. NE NE NW  A. Scott Ritchie						
Describe in detail the manner in which the in introducing it into the bole. If cement or other feet for each plug set.  Name of Plugging Contractor Address Box 31.  STATE OF Kansas  James R. Daniels  well, being first duly sworn on oath, says: The above-described well as filed and that the same	30 0 30.2	COCC ICTO		ANDLIN	Well No. 1		
Cha Date App App Plug Plug Plug Rea If a War Locate well correctly on above Section Plat mer Name of Conservation Agent who supervised plug Producing formation Show depth and tlackness of all water, oil and g OIL, CAS OR WATER RECORDS    TORMATION   Conservation of the Interest of the	ise Namo950	KSB&T B1	dg., Wichi		. Well No.		
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App App Plug Real Plug Real Real Real Real Real Real Real Real	aracter of Well (completed	i as Ou, Gas o	DIY DOIC)		10/12 1976		
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Locate well correctly on above Section Plat  Name of Conservation Agent who supervised plus Preducing formation.  Show depth and thickness of all water, oil and good Oil, GAS OR WATER RECORDS  FORMATION CONSERVATION CONSERVATI	Application for plugging approved.						
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above-described well as filed and that the same		(employee of	owner)XXXXXXX	<del>EX 82X99874186X</del> )X	of the above-descri		
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•	(Signatu <del>rė) —</del>	yw-	1-1-10				
	\ _	<u>6/17 Ur</u>			, Ks 67202		
SURSCRIBED AND SWORN TO before me this	s 20th day o	$\nearrow$		Address) 19.7			
JOLENE S. FRISBIE, ST	TATE NOTABY DIIBLIC	Jo	1000	7.1.			
10.43	March 13, 1979		WILL O.	/ Nos I	Notary Public		

## WELL LOG

COMPANY A. Scott Ritchie 5 T. 10S R. 22W SANDLIN NO. ] 15 RIG, NO. COUNTY Graham TOTAL DEPTH 38351 10/5/76 COMP. 10/12/76 CONTRACTOR Murfin Drilling

CASING 20 в 5/8" @ 170' w/150 sx 15 ELEVATION 12 PRODUCTION D&A 13

FIGURES INDICATE BOTTOM OF FORMATIONS

50 - surf soil
115 - clay
170 - shale
210 - cmt, shale
1265 - shale, sand
1344 - shale
1615 - sand
2800 - shale
3455 - shale, lime
3780 - lime
3820 - lime, chirt
3835 - RTD

RECEIVED SINTE CONFORMATION COMMISSION OCT 21 1976 10-21-1976 COTSERVATION DIVISION Wichita, Kansas

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State of	Kansas					
County of	Sedgwick					
<u>1, J</u>	ames R. Daniels	<u> </u>	of the	Murf	in Drilling	Company
Supon cath s	tate that the above and i	oregoing is a true	and correct copy (	of the log of the	Sandlin #1	well.
S JOTA	PL	·		Tan-	R Dany	
bubscribed le	and swofm to before me	this 20th	day of	October		
My Commis	JOLENE	S. FRISBIE, STATE Comm. Exp. Mar	NOTARY PUBLIC		dene S. Fris	hie
					NOTARY PUBLIC	

COMM.