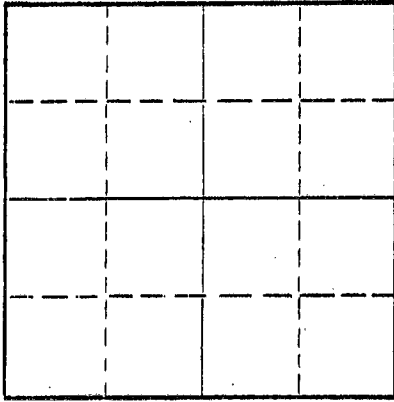


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 5 Twp. 10S Rge. 22 (X) (W)
Location as "NE/CNW&SW&" or footage from lines SE NW NW
Lease Owner Murfin Drilling Company
Lease Name Sandlin Well No. 1
Office Address 617 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 19 19 70
Application for plugging filed April 19 19 70
Application for plugging approved April 19 19 70
Plugging commenced April 19 19 70
Plugging completed April 19 19 70
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	202	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @ 1025 w/100 sacks cement
2nd Plug @ 215 w/ 25 sacks cement
3rd Plug @ 40 w/ 10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
MAY 8 1970
CONSERVATION DIVISION
Wichita, Kansas
05-08-1970

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF _____, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)



Subscribed and Sworn to before me this 6th day of May, 1970
February 7, 1971
Wilma V. Brokes Notary Public.

WELL LOG

15-065-20320-00-00

COMPANY Murfin Drilling Company

SEC. 5 T. 10S R. 22W
LOC. SE NW NW

FARM Sandlin NO. 1

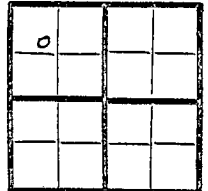
RIG. NO. 2

TOTAL DEPTH 3844'

COMM. 4-9-70

COMP. 4-19-70

COUNTRY Graham
KANSAS



BHPT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

CASINO

20 10
15 8 5/8" @ 202' w/185 sacks
12 6
13 5

ELEVATION 2325 GL
2330 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

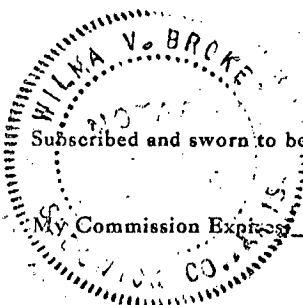
- 60 Sand and Clay
- 150 Clay
- 1040 Shale
- 1868 Sand and Shale
- 1906 Anhydrite
- 2295 Shale
- 3545 Lime and Shale
- 3605 Lime
- 3660 Lime and Shale
- 3708 Lime
- 3764 Lime and Shale
- 3784 Lime
- 3844 Lime and Shale
- 3844 TD

RECEIVED
STATE CORPORATION COMMISSION
MAY 8 1970
CONSERVATION DIVISION
Wichita, Kansas
05-08-1970

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Sandlin #1 well.



James R. Daniels
James R. Daniels
Subscribed and sworn to before me this 6th day of May 19 70
Wilma V. Brokes
Wilma V. Brokes, Notary Public