STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-30150-00-00

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

Mail or Deliver Report to: Conservation Division							
State Corporation Commission 212 No. Market	C	raham	•	3/1	m 100 n	/m > 21 /*	\
Wichita, Kansas NORTH					pprox. N/s	(X) <u>21</u> (V 5/2 NE/4	V)
	Lease Owner_	Nadel &	Gussmar).	1		
	Lease Name	Rathbun				. Well No. 3	
	Office Address_	<u>625 Uni</u>	on Cente	r. Wichit	a, Kansas		
	— Character of W	ell (completed	as Oil, Gas o	or Dry Hole)	dry hole	<u> </u>	
	Date well com	pleted			July	L5 <u>19 66</u>	5
	Application for	plugging filed		···	July :	27. 19 66	5
	Application for	plugging approv	ed			19	
	Plugging comm	enced			July	L5, 1966	5
1 ! ! !	Plugging compl	eted				19.66	
	Reason for aban	donment of wel	or producin	ng formation	dry hole		
	If a producing	well is abandon	ed date of I	act production		19	
						re plugging was co	
Locate well correctly on above Section Plat	menced?	yes				To progging was co	
Name of Conservation Agent who sup							
Producing formation			Botton	m	. Total Depth of	Well 3435 F	eet
Show depth and thickness of all water	r, oil and gas formation	s.					
OIL, GAS OR WATER RECORD	OS				C	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	==
Surface Pipe		-0-	184	8-5/8"	7⊶10⊶66	none	
*							
1,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4				 			
				 	<u> </u>		
		ļ		<u> </u>			
feet for each plug s	Set plug at Set plug at Set plug at	180' with	20 sack	s cement.	July Samuel	TIPATION COMMANN	J CA
					- 0	€6 195c	
					4.3/4 C. P. C.	28-10	
					There	1166	
					11/18	River Little	
				·			
				····			
	(If additional	description is neces	ary, use BACK	(of this sheet)		· · · · · · · · · · · · · · · · · · ·	
	0 & D Drilling						
Address	307 Schweiter E	Building, N	ichita,	Kansas			
							=
TATE OF KANSAS	COTT	NTY OF	SEDGWI	CK	ce		
	nes R. Daniels				, SS.	of the above-describ	-
vell, being first duly sworn on oath,		myledge of the f	mproyee or	owner) or (own	ner or operator) o	T the above-describ	ed.
Land Jack 27 at 11 at 1	Z		- otateille	one, and matte	re recent contains	ru and the log of t	υө

Subscribed and Sworn to before me this 27th day of July, 1966

ty commission expires November 9, 1969

above-described well as filed and that the same are true and correct. So help me God.

Marilyn E. Fox

Notary Public.

15-065-30150-00-00

ROTARY DRILLING LOG

OPERATOR:

Nadel & Gussman

COMMENCED:

7-9-66

CONTRACTOR:

D & D Drilling Company, Inc.

COMPLETED:

7-15-66

WELL:

Rathbun No. 3

ELEVATION:

2147 R.B.

LOCATION:

Approx. N/2 S/2 NE/4

VALION. 21

2144 D.F.

Section 34-10S-21W

2142 G.L.

COUNTY:

Graham County, Kansas

FORMATIONS	DEPTH	REMARKS
Sand and Shale Anhydrite Shale	1610° 1666' 2250'	Set 8-5/8" surface pipe at 184' w/170 sacks HA5
Lime and Shale Lime	3420 ' 3435 '	
Rotary Total Depth	3435'	STATE CORPORATION COMMISSION
	AFFIDAVIT	07-28 1966
STATE OF KANSAS)	38:	Within Kansas

I, James R. Daniels, of lawful age, being duly and solomnly sworn on oath says: I am a resident of Wichita, Sedgwick County, Kansas, and I hereby know and on oath state that the above drilling log is true and correct to the best of my knowledge and belief.

James R. Daniels

Subscribed and sworn to before me the 27th day of July, 1966.

My Commission Expires:

COUNTY OF SEDGWICK

Marilyn E. Pox, Notary Pu

.. 45