2. A STATE OF THE	the state of the s				
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Dorby Building	WELL PLUGGING K.A.R62-		API N	15-065-22,727-00 -00	
Wichita, Kansas 67202			LEASE	LEASE NAME PARKS	
	TYPE OR PR			NUMBER #1	
	NOTICE: Fill out completely and return to Cons. Div.		Y • 990'	ft. from S Section Line	
office within 30 days.			Ft. from E Section Line		
LEASE OPERATOR SATEX ENERGY,	INC.			4 TWP. 10S RGE. 21 (E) or (W)	
ADDRESS 100 NE Loop 410, Ste	1380, San Antonio	, TX 7821	6 COUNT	Graham	
PHONE (210) 366-1380 OPERATORS LICENSE NO. 31342			Date V	fell Completed	
Character of Well D&A			Fluggi	ing Commenced 11-18-93	
(Oll, Gas, D&A, SWD, Input, Wate	er Supply Well)		Pluggi	ng Completed 11-18-93	
The plugging proposal was approv	/ed on	-93		(date)	
by David Wann	e ju or e		(K	CC District Agent's Name).	
Is ACO-1 filed? No If					
Producing Formation		_		tom T.D. 3847'	
Show depth and thickness of all					
OIL, GAS OR WATER RECORDS			ASING REC	ORD	
Formation Content	From To	Size	Put In	Pulled out	
		8 5/8"	312'	None	
Describe in detail the manner in placed and the method or method were used, state the character	s used in introduc	cing it in	nto the h	ole. If cament or other nin	
Fill w/heavy mud; set 1st plug (	3800'-3700' w/25	sx; 2nd p	olug @ 169	90'-1590' <del>w725</del> sx; 3rd	
plug @ 900'-500' w/100 sx; 4th rathole 15 sx; Total 250 sx 60-				40'-surface w/10 sx;	
		DA CEIVI	LDING.		
· · · · · · · · · · · · · · · · · · ·	percrombie RTD, Inc		٠	30684	
Name of Plugging ContractorA	Dercionble RID/ III			License No. 30004	
Address 150 N. Main, Ste 801,	Wichita, KS 67202	=	·		
NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES: Sa	atex Energ	y Inc.		
STATE OF Kansas · ·	COUNTY OF Sede	gwick		,55.	
Mark R. Galvon		( E	mploves	of Operator) or (Operator)	
above-described well, being first statements, and matters herein the same are true and correct, so	contained and the ball me God.	Th. savs:	That I h	ave knowledge of the 4	
ANGELA WOODARD. Notary Public • State of Kansas	- RECEIVE	<b>n</b>	9	Ste 801, Wichita, KS 67202	
My Appt. Expires				of November , 19 93	
	12-16-199	B 1	9/-	dard	
My Commission F	CONSERVATION DIV			ary Public	
USE ONLY ONE SIDE OF EAC	H FORM	<del></del>	<del></del>	•	