

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21, 825400-00

NW, SEC. 8, T 10S, R 24W

440 FEET FROM W/S SECTION LINE

440 FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6114

LEASE NAME Drilling Co WELL # 7-8

OPERATOR: Don E. Pratt
NAME & ADDRESS P.O. Box 370, Hays, Mo. 67601

COUNTY Graham

WELL TOTAL DEPTH 4055 FEET \$131.79

CONDUCTOR PIPE: SIZE _____ FEET

SURFACE CASING: SIZE 8 5/8" FEET 249' w/ 175 lbs.

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NUMBER 15

ADDRESS 250 N. Water, Wichita, Mo. 67202

COMPANY TO PLUG AT: HOUR: 6:30PM DAY: 12 MONTH: 8 YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM Argentin

(COMPANY NAME) Murfin Drilling Co. (PHONE) _____

WERE: Order 180 lbs 50 gross mix - 6 7/8" cal. - 3 7/8" cal. U. & 8 5/8" plug.

Spot w/ drill pipe w/ heavy mud between all plugs.

PLUGGING PROPOSAL RECEIVED BY Paul G. Hall (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 6:30PM DAY: 12 MONTH: 8 YEAR: 19 83

ACTUAL PLUGGING REPORT

1st plug C 2150' w/ 20 lbs.

2nd plug C 1250' w/ 100 lbs.

3rd plug C 300" w/ 40 lbs.

4th plug - solid bridge of balls & plug C 40' w/ 10 lbs.

Circulated 10 lbs. in rat hole

REMARKS: Elev 2489

Amby 2141 Boj Hallaburton
No Arbuckle.

RECEIVED
STATE CORPORATION COMMISSION
08-17-1983
AUG 17 1983

CONSERVATION DIVISION
Wichita, Kansas

I ~~(DID)~~ DID NOT OBSERVE THIS PLUGGING.

SIGNED Paul G. Hall (TECHNICIAN) ✓

VOICED
DATE 8-18-83
INV. NO. 5261-W