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TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-009-25254-00-00

Spot: N2SWNWNE

Sec/Twnshp/Rge: 35-19S-14W

940 feet from N Section Line,

 $\underline{2310}$  feet from  $\underline{E}$  Section Line

Lease Name: HISS

Well #: 1-35

County: BARTON

Total Vertical Depth: 3700 feet

Operator License No.: 5056

Op Name: HOLL, F.G., COMPANY L.L.C.

Address: 9431 E CENTRAL STE 100 WICHITA, KS 67206

String Size SURF 8.625 791

120.25

Well Type: DH

**UIC Docket No:** 

Depth (ft) Pulled (ft) Comments

**Date/Time to Plug:** 09/07/2008 11:00 AM

Plug Co. License No.: 5929

Proposal Revd. from: STEVE

Plug Co. Name: <u>DUKE DRILLING CO., INC.</u>

Phone: (620) 786-1878

Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: MARVIN MILLS

WitnessType: NONE

Company: HOLL, F.G. COMPANY, INC.

Date/Time Plugging Completed: 09/07/2008 1:00 PM

KCC Agent: MARVIN MILLS

**Actual Plugging Report:** 

1st. Plug at 3472' w/25 sxs.

2nd. Plug at 841' w/40 sxs.

3rd. Plug at 350' w/80 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 30 sxs.

Mousehole with 15 sxs.

Perfs:

RECEIVED KANSAS CORPORATION COMMISSION

SEP 0 9 2008

**CONSERVATION DIVISION** WICHITA, KS

Remarks:

**BASIC CEMENTING COMPANY.** 

Plugged through: DP

District: 04

Signed (TECHNICIAN)

CM

Form CP-2/3