

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-00135-00-00  
Spot: NESW Sec/Twnshp/Rge: 11-1S-26W  
1980 feet from S Section Line, 3300 feet from E Section Line  
Lease Name: LAWSON Well #: 1  
County: DECATUR Total Vertical Depth: 3614 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3611	0	w/150 sxs cmt
SURF	8.625	162	0	w/150 sxs cmt <u>117.46</u>

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/21/2008 10:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 462-1031

Proposed Plugging Method: Ordered 400 sxs 60/40 pozmix - 4% gel - 1000# hulls.  
Plug through tubing.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 08/21/2008 1:00 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

8 5/8" surface casing set at 162' w/160 sxs cement.  
4 1/2" production casing set at 3611' w/150 sxs cement.  
PBSD 3589'. Bridge in 4 1/2" casing at 3380'. Multiple casing holes below 1386'.  
Ran tubing to 3289' - pumped 100 sxs cement with 400# hulls.  
Pulled tubing to 1687' - pumped 100 sxs cement with 400# hulls - cement to surface.  
Pulled tubing to surface.  
Connected to 4 1/2" production casing - pumped 50 sxs cement.  
Connected to 8 5/8" surface pipe - pumped 50 sxs cement.  
Max. P.S.I. 150#. S.I.P. 100#.  
Operator elected to use all cement due to the poor condition of the casing.

Perfs:

Top	Bot	Thru	Comments
3562	3565		
3465	3468		
3398	3402		
3370	3374		
3324	3328		

**INVOICED**  
DATE 9/24/08  
INV. NO. 2009060449

RECEIVED  
KANSAS CORPORATION COMMISSION  
SEP 04 2008  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: SWIFT SERVICES, INC. - TICKET #14629.

Plugged through: TBG

District: 04

Signed Darrel Dipman  
(TECHNICIAN)

SAUVAGE DRLG

#1 LAWSON

11-1-26W

C NE SW

Contr. SAUVAGE DRLG

DECATUR

County

E2476 RB Comm.

Comp. 6-16-61

IP 80 BOPD/REAG

LOG Tops	Depth	Datum
ANH	1949	+527
HOW	3009	-533
SEVERY	3098	-622
TOP	3128	-652
HEEB	3244	-768
LANS	3276	-802
B/KC	3492	-1016
REAG	3558	-1082
GRAN WSH	3596	-1120
GRAN	3608	-1132
TD	3614	-1138

Casing

8" 162

4" 3611

DST 3245-3310/90", 120' M, F SPTS 0,  
BHP 1190#/30"DST 3330-3420/90", 300' M, F SPTS 0,  
BHP 1170#/30"

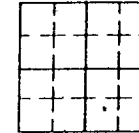
DST 3413-82/1 HR, 240' OCM, BHP 1200#/30"

DST 3559-66/1 HR, 420' FR C, BHP 0-200#

PERF 3562-65; FU 2400' OIR/14 HRS, NW:

PMP 70 RO/21 HRS; PMP 27 BO/13 HRS

LAWSON POOL OPENER

INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS