

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21059-00-00
Spot: SWNWNENE Sec/Twnshp/Rge: 21-5S-29W
540 feet from N Section Line, 1100 feet from E Section Line
Lease Name: MORGAN Well #: 1-21
County: DECATUR Total Vertical Depth: 4150 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		

134-88

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/09/2008 7:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 09/09/2008 8:45 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 2531' w/25 sxs.
2nd. Plug at 1759' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE ~~9/12/08~~ 9/24/08
INV. NO. 2009060449

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 12 2008

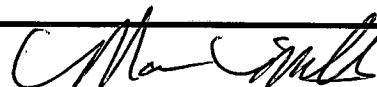
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

PKG

SEP 10 2008