TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: LARRY PICKNER

Address: 250 N WATER STE 300 WICHITA, KS 67202

API Well Number: 15-039-21069-00-00

Spot: SWSWNESW

Sec/Twnshp/Rge: 7-5S-29W

1400 feet from S Section Line,

1570 feet from W Section Line

Lease Name: GRONEWEG

Well #: 1-7

Total Vertical Depth: 4200 feet County: DECATUR

Depth (ft) Pulled (ft) Comments String Size

262 SURF 8.625

136.50

Well Type: DH

UIC Docket No:

Date/Time to Plug: 08/29/2008 8:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: RICHARD WILLIAMS

WitnessType: NONE

Date/Time Plugging Completed: 08/29/2008 9:30 PM

KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 2582' w/25 sxs.

2nd. Plug at 1824' w/100 sxs.

3rd. Plug at 312' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 30 sxs.

Mousehole with 15 sxs.

Perfs:

RECEIVED KANSAS CORPORATION COMMISSIO

SEP 1 1 2008

CONSERVATION DIVISION WICHITA, KS

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

 $\overline{C}M$

Form CP-2/3