Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Quinque Operating Company   |  |                                    |                                       |                            | API Number:15 - 119-21199-0000              |  |
|---|--|------------------------------------|---------------------------------------|----------------------------|---|--|
| Address: 908 N.W. 71st St., Oklahoma City, OK 73116   |  |                                    |                                       |                            | Lease Name: Jessie Adams                    |  |
| Phone: (405 ) 840 -9876 Operator License #: 5225  |  |                                    |                                       |                            | Well Number: 1-4                            |  |
|   |  |                                    |                                       |                            | Spot Location (QQQQ): NW - SW - NE -        |  |
| Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR) |  |                                    |                                       |                            | 1810 Feet from North / South Section Line   |  |
| The plugging proposal was approved on: 9/7/08 (Date)  |  |                                    |                                       |                            | 2109 Feet from 🗹 East / 🗌 West Section Line |  |
| by: Eric McClaren (KCC District Agent's Name)   |  |                                    |                                       |                            | Sec. Two                                    | S. R. 30                                       |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No   |  |                                    |                                       |                            | County: Meade  Date Well Completed: 9/6/08  |  |
| Producing Formation(s): List All (If needed attach another sheet)   |  |                                    |                                       |                            |   |  |
| N/A   | Botto  | m:                                 | T.D                                   | Plugging Commenced: 9/7/08 |   |  |
|   | Botto  | m:                                 | T.D                                   | Plugging Completed: 9/7/08 |   |  |
|   | Botto  | m:                                 | T.D                                   |                            |   |  |
| Show depth and thickness  | ss of all water, oil and ga  | s formations.                      |                                       |                            |   |  |
| Oil, Gas or Water Records : Casing Record (S  |  |                                    |                                       |                            | Surface Conductor & Production)             |  |
| Formation   | Content  | From                               | То                                    | Size                       | Put In                                      | Pulled Out                                     |
| N/A   | N/A  | 1390'                              | Surf                                  | 8 5/8"                     | 660 sx                                      | circ 50 bbls to surf                           |
|   |  |                                    |                                       |                            |   |  |
|   |  |                                    |                                       |                            |   |  |
|   |  |                                    |                                       |                            |   |  |
| hole. If cement or other 9/7/08: 50 sx @ 1420';   | plugs were used, state the state of the stat | ne character of<br>om 60' to surf; | same depth                            | placed from (botte         | om), to (top) for each p                    | RECEIVEU                                       |
| 9/8/08: Cut off 8 5/8" csg & weld on cap.   |  |                                    |                                       |                            | KT BI                                       | KANSAS CORPORATION COMMISSIO                   |
| ** Plugging witnesse  | d by Eric McClaren of K  | CC District 1.                     | · · · · · · · · · · · · · · · · · · · | /(00)                      | C/P-/3                                      | SEP 2 2 2008                                   |
| Name of Plugging Contra   |  | <del>11006</del>                   | ng. (c                                | Dic                        | License #:_349€                             | SEP 2 2 2000 CONSERVATION DIVISION WICHITA, KS |
| Address: P.O. Box 12  |  |                                    |                                       |                            |   |  |
| Name of Party Responsib   | ble for Plugging Fees: $Q$   | uinque Ope                         | erating Con                           | npany                      |   |  |
| State of Oklahoma   | County, _  | Oklahoma                           |                                       | , ss.                      |   |  |
| Catherine Smith   |  |                                    |                                       | (Employee of               | Operator) or (Operator)                     | on above-described well, being first duly      |
| -same_are_true_and_correc   | t, so help me God.   | e facts stateme                    | ents, and matt                        |                            |   | above-described well is as filed, and the      |
| Notary Public State of Oklahoma (Address) 908 N.W. 71st St., Oklahoma City, OK 73116                      |  |                                    |                                       |                            |   |  |
| # 06007471  | Expusors SERIBER and   | SWORN TO B                         | efore me this                         |                            | September  Commission Expires:              | 8/01/10  |
|   | - Cour   | Notany Di                          | · -                                   | Му                         | Commission Expires: C                       |  |

