STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas

15-065-00838-00-00

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	**************************************	Graham	Coun	ty. Sec. 17 T	wp10_ Rge	22_ (E)_	W(W)		
NORTH	Location as "NE/C	CNWKSWK" o	r footage fr	om linesSW	SW NE				
	Lease Owner								
	Lease Name				ffith 'B'				
	Office Address_P								
	Character of Well Date well complet								
	Application for plu								
	Application for plu								
	Plugging commend								
<u> </u>	Plugging complete Reason for abando	nment of well	or produci	ng formation	Dry		and Conference		
			- p-oddin	-6					
	If a producing we	If a producing well is abandoned, date of last production							
	Was permission of								
Locate well correctly on above Section Plat	menced?								
Name of Conservation Agent who s	upervised plugging of this w	ellA_D	. Fabri	cius					
Producing formation	Dep	th to top	Botto	m	Total Depth of	: Well_4036	Feet		
Show depth and thickness of all wa	ter, oil and gas formations.	••							
OIL, GAS OR WATER RECO	DRDS			•	:	CASING REC	CORD		
old, old on will a reco				1		1.			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED (TUC		
				8 5/8"	151!				
						<u> </u>			
							~		
Describe in detail the manne			-	.!					
	Middle plug Top plug	145! - 2 40! - 1					12		
· · · · · · · · · · · · · · · · · · ·			··						
				,			,		
,	(If additional des								
Name of Plugging Contractor Address P. O. Box 387,			8 compar	-Ly					
Address	110101111111111111111111111111111111111								
				•					
STATE OF KANSAS		TY OF SE			, ss.				
	K. T. Woodman			KOKOROBOWA (own					
well, being first duly sworn on oa					s herein contai	ned and the le	og of the		
above-described well as filed and	that the same are true and o	correct. So he							
	(Si	ignature)	<u> </u>	Woodm	an				
•	(0-	-	77	W-41	1.4	0 %			
		71/	+ Union	National B	Ldg. Wich	nita 2, Ka	ınsas		
SUBSCRIBED AND SWORN TO b	pefore me this 22nd	day of		Januar	•	59			
TO SUBSCRIBED AND SWORN TO C	erore me dis	uay Of		m· 1	, 192	D · D			
				Thele	ared G.	Lick_	D. 7.1.		
My commission expires March	15, 1961.			Mild	red E. Lic	K, Notary	rublic.		
Managh 1 to 5	REL	HCC100							
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fablik tol		.		1	JGGIN	1			
	JAN 2 4 1959	'sa		FILE SEC	17 1 10	R22W			
28 60 101 July	CONSERVATION DIV	isidn		BOOK PAG	E 12 LINE	25	**		
Commence of the second	CONSERANTION	•							

Wichita, Kansas

15-065-00838-00-00 DRILLING LOG

Woodman & Tannitti Drilling Co.

Lease:

Company:

#1 GRIFFITH 'B' - SW SW NE Sec. 17-10-22W

Graham County, Kansas

Contractor:

Woodman & Tannitti Drilling Company P. O. Box 387, Hoisington, Kansas

Date Commenced:

1-12-59

Date Completed:

1-22-59

Total Depth:

4036

Casing:

8 5/8" set at 151' with 120 sacks cement.

Figures Indicate the Bottom of Formation

0-35	Sand	3515	Lime & Shale
75	Sand Rock	3930	Lime
148	Shale	3980	Lime & Chert
1040	Shale & Sand	4015	Shale & Chert
1120	Sha le	4036	Conglomerate
1300	Sand		•
1375	Blue Shale		
1500	Sand		•
1878	Sand & Shale		
1914	Anhydrite		
1960	Shale & Shells		
2190	Shale		•

GEOLOGICAL TOPS

Elevation	2338 RB
Anhydrite	1878 /460
Heebner	3597 -1259
Toronto	3620 -1282
Lansing	3637 -1299
Base/Kansas City	3866 -1258
Marmaton	3913 -1575
Marmaton Chert	3946 -1608
Total Depth	4036 – 1698

I certify the above to be a true and correct copy of the driller's log and geological tops to the best of my knowledge and belief.

RECEIVED

CONSERVATION DIMESON

WOODMAN & IANNITTI DRILLING CO.

By: K. T. Woodman

K T Woodman

PLUGGING
FILE SEC. 17. T 10 R22W
BOOK PAGE 12 LINE 25