STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-21129-00-00

Give	All Information Completed				
Make	Required Affidavit				
Mail	or Deliver Report to				
	Conservation Division				
	State Corporation Comm.				
	245 North Water				
	Wichita, KS 67202				

	•	i '	١ .	
1			1	
1		1 :	1	
i	:			
	!			
ı		i		
•				
1	1	1	1	
i		! :	1	
				
1	1			
} '	'			
1				
į	1		1	
Į				
1	'			
L		<u> </u>		
Locate well correctly on above Section Plat				

	WEL	L PLUGGING	RECORD			•	
Give All Information Complet	ely	Gnaha	m Cou	ntv Sec.	3.7 T wn	∩ R øe 22W E/W	
Make Required Affidavit Mail or Deliver Report to	Locatio	Graham County. Sec. 17 Twp.10 Rge. 22W E/W Location as "NE/CNW/SW/1" or footage from lines					
Conservation Division		SE NW NW					
State Corporation Comm.				Dil Comp		- 11 N	
245 North Water Wichita. KS 67202	Lease 1		IFFITH			ell No. 1	
office Address 1. O. Drawer 2473, rursd, Oktain							
Character of Well (Completed as Oil, Gas or Dry Hol							
	D-4 - W	Dry Hole. Date Well completed June 201979					
				filed(v	erbally)	June 201979 June 201979	
						ly)June 2019 79	
		ng commenc			- VOLUME	June 2019 79	
		ng complet				June 201979	
						g formation_	
	No com	mercial	quanti	ty of oi	l or gas	encountered.	
	If a pr	roducing w	ell is a	abandoned	, date of	last production	
Locate well correctly on above						ion Division or	
Section Plat				_	ommenced?_	Yes .	
Name of Conscrvation Agent w Producing formation						nmidt pth of Well 405(
Show depth and thickness of						pen of "eff_4030	
onow depth and threates or	all water, ex	L alla Pap	101				
OIL, GAS OR WATER RECORDS	1					CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	. PULLED OUT	
J ON ANTION		1.10		172	702		
* . * . * . * . * . * . * . * . * . * .			1				
,							
		1	1	1		400 000 6300	
Describe in detail the ma was placed and the method or							
plugs were used, state the o						feet to	
feet for each			pun pun			-	
T.D. 4050'						EIVE D	
Set 1st plug at 850'					STATE CERPORA	ITION COMMISSION	
2nd plug at 300'			0 ===1-		II i N I	0.0.4070	
rathole with 5 s		id birdge with 10 sacks JUN 28 1979					
Cemented with 50/50							
Plug was down at 6:0						* ' · · · · · · · · · · · · · · · · · ·	
-148	<u> </u>				CARMITE	i Mensag	
(If additiona	1 description	is necess	arv. use	BACK of	this shee	t)	
Name of Plugging Contractor	•					•	
_			6.7				
STATE OFKansas	COUN	TY OF	Sec	lgwick		ss.	
Jack L. Partridge, A	· · · · · · · · · · · · · · · · · · ·					wner or operator	
of the above-described well,	being first d	uly sworn	on oath	, says:	That I hav	e knowledge of	
the facts, statements, and makes filed and that the same as	tters herein	contained	and the	log of t	he above-d	described well	
is filed and that the same an	e true and co	rrect. So	Juerb w	e 40a.	-/	twee transfer and the second	
	(Sig	nature)	Jacka	(thiti	(Ca)		
			ick L.	Partrid	ge,801 U:	nion Center,	

(Address) Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 27th day of June

SHERRIE L. BROOK Sedgwick County, V My Appt. Exp. 9 - 2/1=

Sherrie J. BROOKS Notary Public. Sherrie L. Brooks

My commission expires

, 19 79

15-065-21129-00-00

CONTRACTOR'S WELL LOG

JUN 28 1979 06-28-1979

Vichita, Kansas

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

Bankoff Oil Company Abercrombie Drilling, Inc.

Griffith #1

SE NW NW, Section 17-10-22W

Graham County, Kansas June 13, 1979

June 20, 1979

0 331	Clay, sand and shale
331 709	Shale
709 1610	Sand and shale
1610 1894	Shale and sand
1894 1931	Anhydrite
(1931 / 2833)	Shale
2833	Shale and lime
3180 3389	Shale
\$338904 14 B 3765 14 B 1	Shale and lime
	Lime and shale
3876 4050	Lime
4050	Rotary Total Depth

Spud hole at 6:45 p.m., June 13, 1979. Drilled 331' of 12½" hole. Ran 8 joints of 8-5/8" - 28# casing. Set at 329' with 250 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 12:45 a.m., June 14, 1979.

T.D. 4050'. Set 1st plug at 850' with 70 sacks, 2nd plug at 300' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 6:00 p.m., June 20, 1979.

SAMPLE TOPS:

Anhydrite . : 1894**'** B/Anhydrite 1931'

STATE OF KANSAS

COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Griffith #1, SE NW NW, Section 17-10-22W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the count and state aforesaid, as of this 27th day of June, 1979.



Sherrie Brooks, Notary Public