15-065-20662-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit	WELL PLUGGING RECORD							
Mail or Deliver Report to: Conservation Division								
State Corporation Commission P. O. Box 17027	Graham		Cour	ty. Sec_17 T	wplOS Rge.	(E) 22 (W)		
Wichita, Kansas 67217 NORTH	Location as "N	NE/CNW#SW#	r footage f	rom lines	NW SW SW	7		
	Lease Owner_	<u>Murfin Dı</u> Frit t s	rilling (Jompany		Well No. #1		
	Lease Name Fritts Well No. # Office Address 617 Union Center Wichita, Kansas 67202							
	Character of	Well (completed a		····				
	Date well con	noleted IV	larch 2.			19 <u>74</u>		
	Application fo	r plugging filed	March	1213,71974		19_74		
	Application for plugging approved 3-21-74 19							
	Plugging commenced 3-21-74 - 19 Plugging completed 3-21-74 - 19							
	Plugging completed 3-21-74 19 Reason for abandonment of well or producing formation Dry Hole							
	If a producing	g well is abandone	ed, date of	last production		19		
Locate well correctly on above			the Conse	rvation Division o	r its agents befo	re plugging was com-		
Section Plat Name of Conservation Agent who sup-	menced?	Yes Liaman Bill	Nichols	Moreland	. Kansas.			
Producing formation	ervised plugging of the	Depth to top	Botte	om	Total Depth of	Well 3660 Feet		
Show depth and thickness of all water	oil and gas formation	ons.	2000					
OIL, CAS OR WATER RECORI	DS.		•		ċ	ASING RECORD		
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
FORMATION	CONTENT	PROM		8 5/8"	247'	None		
				3 - 3/ 0	47/	1,0110		
per contraction of the second section of the second section of the second secon								
4st plug @ 1000' w/1 2nd plug @ 250' w/3 3rd plug @ 40' w/10	0_sx							
49.1.4					ATE COL	ECr.		
					917)	ORATIONED		
					Ario	COM		
					CONSERVE	ECEIVED ORAFION COMMISSION		
					Wich	S 10 -		
	gar tagangga 144 yang managan ang ang managan ga managan ang ang ang ang ang ang ang ang a			**************************************	"la	Ka DIVIS		
	- W					ANSAS SION		

And the second s					····			
		· · · · · · · · · · · · · · · · · · ·						
Name of Plugging Contractor	Sun Oil Well							
The second secon	reduced and the control of the contr		<i>y</i>					
STATE OF Kansas	CO	OUNTY OF 1	Sedgwio	\hat{k}	50			
James	R. Daniels	(6	mployee of	fowner) or (own	er or operator) (of the above-described		
		mowledge of the	facts, states	uents, and matter	s herein contain	ed and the log of the		
above der beed well as filed and tha	t the same are true a	and correct. So h	elp me Go	d.	$\langle M \rangle$			
O OTARY		(Signature)	Ham	K To	Kennel	2		
\$ P	•	(61/7 Ur	ion Center,	Wichita,	Kansas 67202		
Augilo	are me this 3 fd		$\sqrt{-}$	(,	Address)	,		
Synschaste AND Savorn to before	,, v 1110 (410)	dday of_	— []	April	19_{-}	-1		
GINOK COBARBARA CO	LE, Notary Public			ruara	Coll_			
My commission expires My Commission	Expires Sept. 5, 1976	უ				Notary Public.		

WELL LOG

15-065-20662-00-00

Murfin Drilling Co.

sec. 17 T. 10S R. 22W

Fritts

NO.]

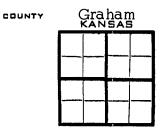
Loc. NW SW SW

RIG. NO. 15 TOTAL DEPTH 36601

ормм. 3-17-74

GOMP. 3-21-74

Murfin Drilling Company



s 5/8" @ 247' w/160 sx Sunset.

ELEVATION 2371 GL 2376 KB

D & A

40	Surf soil
165	Sand & shale
210	Sand
247	Shale
1160	Shale, cmt sand
1650	Shale sand
1914	Red bed
1940	Anhydrite
1958	Anhydrite
2370	Shale
2710	Shale
2955	Shale - Lime
3190	Shale & Lime
3330	Shale - Lime
3565	Lime
3660	Lime
3660	TD

STATE CORPORATION COMMISSION

NOTARY PUBLIC

State of	Kansas)			
County	of <u>Sedgwick</u>	S8:			
Ι,	James R. Daniels	of the_	Mui	fin Drilling	Company
upon pat	Matale that the above and foregoing is	a true and correct of	opy of the log of the	Fritts #1	well.
3,0	TARY		San	_R Dani	
Suprorit	diffine worm to before me this		April	19_74.	
OCH		E, Notary Public opires Sept. 5, 1976	Bu	shira Cole	