

WELL PLUGGING RECORD

15-065-21890-00-00

Give All Information Completely  
 Make Required Affidavit

COUNTY Graham SEC. 17 TWP. 10S RGE. 22W W  
 Location as in quarters or footage from lines:  
NE SE SW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Thomas E. Black d/b/a Black Petroleum Company  
 Lease Name Fritts Well No. 1  
 Office Address 527 Union Center, Wichita, Kansas 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole) dry hole  
 Date Well Completed 11-10-83  
 Application for plugging filed 11-16-83  
 Plugging commenced 11-10-83  
 Plugging completed 11-10-83  
 Reason for abandonment of well or producing formation dry hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4056'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
		0	262	8 5/8"	262'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Plugged through drill pipe @ 1890' w/20 sx; 960' w/100 sx. & 1 sx  
flouseal; 270' w/40 sx; bridge @ 40' w/10 sx; 10 sx in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor B & B Drilling, Inc.

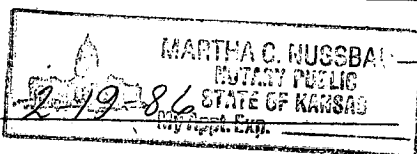
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Thomas E. Black (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Thomas E. Black  
527 Union Center, Wichita, Ks.  
 (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of November, 19 83

My Commission expires: 2-19-86



Martha C. Nussbaum  
 Notary Public.

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 26 1984  
 104-267984  
 WICHITA, KANSAS