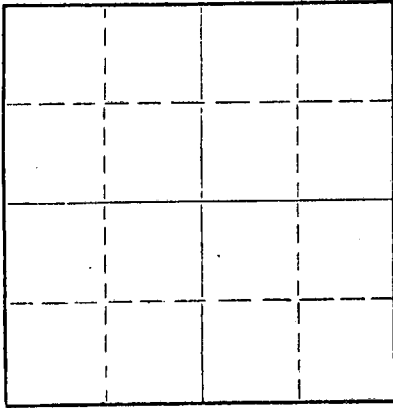


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-065-02686-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 18 Twp. 10 Rge. 22 ~~KXX~~ (W)
Location as "NE/CNW/SW" or footage from lines CEL SW
Lease Owner Woodman & Iannitti Drlg. Co.
Lease Name ROBINSON Well No. 2
Office Address 714 Union Nat'l Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed Oct. 4 1961
Application for plugging filed Oct. 4 1961
Application for plugging approved Oct. 4 1961
Plugging commenced Oct. 4 1961
Plugging completed Oct. 4 1961
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	158	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 540' w/20 sks cement
Middle Plug @ 180' w/20 sks cement
Top Plug @ 40' w/10 sks cement & 1/2 sack hulls

RECEIVED
STATE CORPORATION COMMISSION

OCT 6 1961
10:00
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 714 Union Nat'l Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

714 Union Nat'l Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 5th day of Oct., 1961

Frances H. Solomon
Frances H. Solomon
Notary Public.

My commission expires Oct. 10, 1963



15-065-02686-00-00

D R I L L I N G L O G

COMPANY: Woodman & Iannitti Drilling Co.
 CONTRACTOR: Woodman & Iannitti Drilling Co., 714 Union Nat'l Bldg., Wichita
 COMMENCED: Sept. 26, 1961
 COMPLETED: Oct. 4, 1961
 LEASE: #2 ROBINSON - CEL SW 18-10-22W, Graham County, Kansas
 TOTAL DEPTH: 4058
 CASING RECORD: 8 5/8 @ 158 w/130 sacks cement

Figures Indicate the Bottom of the Formation

0-	130	Sand & Clay	1915	Anhydrite
	158	Blue Shale	2315	Shale & Shells
	960	Shale	2500	Broken Lime
	1400	Sand & Shale	2760	Lime
	1640	Sand	2960	Lime & Shale
	1902	Red Bed & Shale	4058	Lime

GEOLOGICAL TOPS

Elevation	2361 RB
Anhydrite	1902 / 459
Heebner	3615 -1254
Toronto	3637 -1276
Marmaton Zone	4033 -1672
Lansing	3655 -1294
Total Depth	4058 -1697

STATE OF KANSAS
 OCT 6 1961
 CONSERVATION DIVISION
 WICHITA, KANSAS

I certify the above to be a true and correct copy of the Driller's Log and the Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: K. T. Woodman
 K. T. Woodman