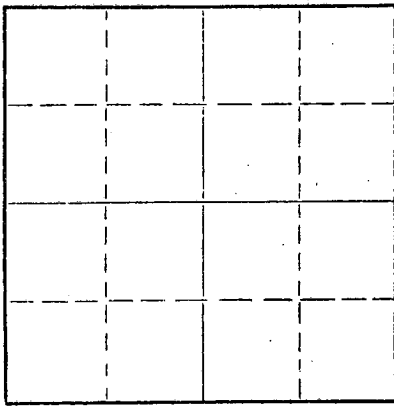


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 19 Twp. 10S Rge. 22W (E) (W)  
Location as "NE/CNW/SW" or footage from lines NE NE NW  
Lease Owner O. A. Sutton  
Lease Name Kuska Well No. 1  
Office Address 407 Insurance Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 3-14 19 59  
Application for plugging filed 3-18 19 59  
Application for plugging approved 3-18-19 59  
Plugging commenced 3-18 19 59  
Plugging completed 3-18 19 59  
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eugene Graham  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4060 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1159	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled with heavy mud from 4060' to 240', set plug # 1 at 240'. Mixed 15 sacks cement. Filled with mud from 195' up to 30'. Set plug # 2 at 30'. Mixed 8 sacks cement. Mixed 2 sacks cement in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Renfro Drilling Co.  
Address 316 Insurance Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
A. L. Rhodes (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. L. Rhodes

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN to before me this 18th day of March, 19 59  
My commission expires November 9, 1961  
Marilyn E. Fox Notary Public.



**PLUGGING**  
FILE SEC. 19 T. 10 R. 22W  
BOOK PAGE 23 LINE 16

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAR 19 1959  
03-19-1959  
DIVISION

15-065-02647-00-00

O. A. Sutton, Kuska #1  
NE NE NW Sec. 19-10S-22W  
Graham County, Kansas

Commenced - March 3, 1959  
Completed - March 14, 1959  
Casing - 1159' of 8-5/8" csg. w/600 sax cement  
Elevation - 2364 KB

DRILLERS LOG

0 - 1159	Shale and Sand
1159 - 1466	Shale
1466 - 1885	Red bed and shale
1885 - 2160	Shale
2160 - 2435	Shale and lime
2435 - 2600	Lime
2600 - 2785	Lime and shale
2785 - 2925	Shale and lime
2925 - 3060	Lime
3060 - 3185	Lime and shale
3185 - 3330	Lime and shale
3330 - 3435	Lime and rock
3435 - 3540	Lime and shale
3540 - 3623	Lime and sand
3623 - 3677	Lime
3677 - 3652	Lime
3652 - 3773	Lime
3773 - 3791	Lime
3791 - 3839	Lime
3839 - 3892	Lime and shale
3892 - 3966	Lime
3966 - 3970	Lime and shale
3970 - 3997	Chert
3997 - 4010	Chert
4010 - 4038	Shale and lime
4038 - 4060	Lime and sand
4060 -	Rotary Total Depth D & A

STATE OF KANSAS )  
                          ) SS  
SEDGWICK COUNTY )

I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and belief and according to the records of this office.

RENFRO DRILLING CO.

By Henry D. Ficken

Subscribed and sworn to before me this 17th day of March, 1959.

Lorraine Shultz  
Notary Public

My commission expires June 1, 1960.



PLUGGING  
FILE SEC. 19 T. 10 R. 22 W  
BOOK PAGE 23 LINE 16

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 19 1959  
03-19-1959  
CONSERVATION DIVISION  
Wichita, Kansas