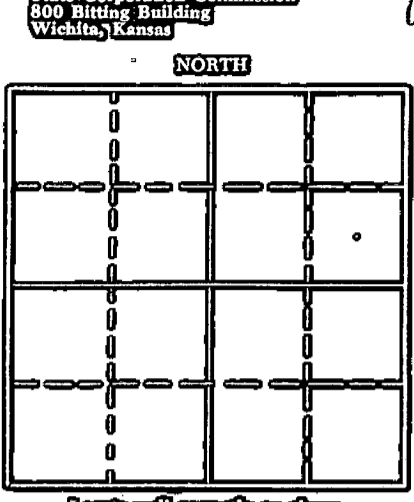


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

15-065-00426-00-00

WELL PLUGGING RECORD

Rec'd  
03-06-1964



Graham County, Sec. 20 Twp. 10S Rge. 22W (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SE NE  
Lease Owner Aurora Gasoline Company  
Lease Name Drilling  
Office Address 303 Wright Building, Tulsa, Okla. (304 Union Bank Bldg., Wichita, Kansas) Well No. #1  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 2-21-54  
Application for plugging filed 2-22-54 2-21-54  
Application for plugging approved verbal approval 2-21-54  
Plugging commenced 2-22-54  
Plugging completed 2-22-54  
Reason for abandonment of well or producing formation dry hole  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes - verbal

Name of Conservation Agent who supervised plugging of this well E. R. Petty, Box 326, Hays, Kansas  
Producing formation dry hole Depth to top Bottom Total Depth of Well 4072.30 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
see attached casing record on Driller's log						
				8 5/8W	1730 D.B.	left in
				no oil string - dry hole		

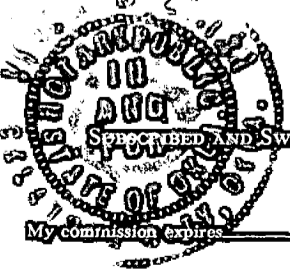
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  
hole was full of mud from TD (4072.30 to 160'), plugged from 160' to 112' with 15 sx cement  
hole full of mud from 112' to 33' - plugged from 33' to 0' with 10 sx cement

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Don Johnston Drilling Co  
Address 1115 Liberty Bank Bldg., Oklahoma City, Oklahoma

STATE OF Oklahoma COUNTY OF Oklahoma ss.  
Victor Horner (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Victor Horner, Secy, Treas.  
1115 Liberty Bank Bldg., Oklahoma City, Oklahoma  
(Address)

Subscribed and Sworn to before me this 3rd day of March, 19 54  
Dinah Walstrom  
Notary Public.



DRILLER'S LOG

COMPANY: - Aurora Gasoline Company  
 LEASE: - C. Drilling #1  
 LOCATION: - SE SE NE Section 20-10S-22W,  
 Graham County, Kansas  
 DATE COMMENCED: - 1-26-54  
 DATE COMPLETED: - rig released 4PM 2/21/54,  
 TOTAL DEPTH: - 4072.30 tear down 2-22, 2-23

<u>From</u>	<u>To</u>	<u>Formation</u>
0	175	Surface sand, shale
175	250	Shale, lime
250	787	Shale
787	1793	Shale, sand
1793	1838	Shale
1838	1881	Anhydrite
1881	1895	Shale
1895	2046	Shale, sand, streaks
2046	2187	Shale
2187	2320	Shale, sand
2320	2487	Shale, lime
2487	3254	Shale, sand
3254	3356	Shale, lime
3356	3430	Shale, sand
3430	3450	Lime, shale
3450	3505	Shale, lime
3505	3833	Lime
3833	3843	Lime, shale
3843	3858	Lime,
3858	3871	Lime, shale
3871	3884	Shale, lime
3884	3902	Lime, shale
3902	3918	Shale, lime
3918	3935	Lime, shale
3935	3954	Shale, lime, chert
3954	3965	Lime, shale
3965	3977	Lime, shale, chert
3977	3994	Shale, lime
3994	4004	Lime, shale & chert
4004	4020	Shale, lime, chert
4020	4036	Chert, shale
4036	4047	Sandy shale & chert
4047	4060	Lime, shale, chert
4060	4069	Shale, lime
4069	4075	Lime

Strapped pipe from 4075 to 4072.30

SURFACE CASING RECORD: - set 180.64' (5 jts. at 173'DB, v/75 sx. univ. per  
 com 8 5/8" - 24# casing, comp at 10:30 AM  
 1-29-54

OIL STRING RECORD: - set no oil string, dry hole - Plug #1 112'-160'  
 v/15 sx.  
 Plug #2 - 0-33' v/10 sx.

**PLUGGING**  
 FEB 20 10 22W  
 BOOK PAGE 15 LINE 36