

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 21 Twp. 10S Rge. 22W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE NW NE

Lease Owner A. Scott Ritchie
Lease Name J.L.G. Well No. 1
Office Address 125 N. Makket #950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

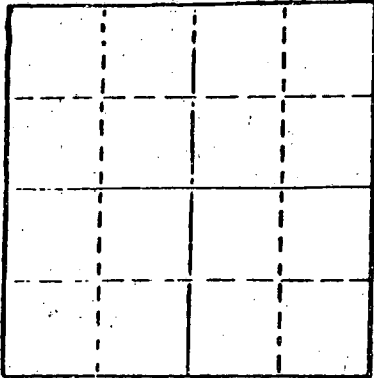
Date Well completed 7-15-80 19
Application for plugging filed 7-15-80 19
Application for plugging approved 7-15-80 19
Plugging commenced 7-15-80 19
Plugging completed 7-15-80 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Patco, KS.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3812'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 168' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

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07-31-1980
CONSERVATION DIVISION
Wichita, Kansas

1st plug @ 840' w/60 sx.,
2nd plug @ 160' w/30 sx.,
3rd plug @ 40' w/10 sx.,
5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

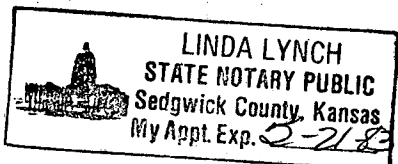
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin - 617 Union Center Bldg.
Wichita (Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 30th day of July, 19 80

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



WELL LOG

15-065-21259-00-00

COMPANY A. Scott Ritchie

SEC. 21 T. 10S R. 22W

FARM J. L. G. NO. 1

LOC. NE NW NE

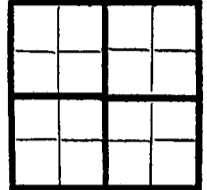
RIG. NO. 15

TOTAL DEPTH 3812'

COUNTY Graham KANSAS

COMM. 7-6-80 COMP 7-15-80

CONTRACTOR Murfin Drilling Company'



CASING

| | | |
|----|----|---|
| 20 | 10 | |
| 15 | 8 | -5/8" csg. set @ 168' w/140 sx. of Quickset |
| 12 | 6 | |
| 13 | 5 | |

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-------|-------------------|
| 172' | Sandy Clay, Shale |
| 185' | Cement & Shale |
| 1468' | Shale |
| 1620' | Sand & Red Bed |
| 1842' | Red Bed & Shale |
| 1886' | ANHYDRITE |
| 2735' | Shale |
| 3335' | Shale & Lime |
| 3475' | Shale |
| 3585' | Shale & Lime |
| 3812' | Lime R T D |

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State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the J.L.G. #1 well.

LINDA LYNCH
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 My Appt. Exp. 5-21-83

David L. Murfin
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 30th day of July 1980

My Commission Expires: May 21, 1983

Linda Lynch
 Linda Lynch
 NOTARY PUBLIC