## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-065-21625-00-00

| Give All Information Co<br>Make Required Affidavio  |                              |  |             |  |  |                                       |  |
|---|------------------------------|--|-------------|--|--|---------------------------------------|--|
| • · · · · · · · · · · · · · · · · · · ·             | COUNTY<br>Location           | GRAHAM<br>as in quar<br>E/2 NE/                                    | rters of    | SEC.   | 21 TWP. from lines:  | 10S RGE. 22 E/                        |  |
|   |                              |  |             | RGY, INC.  |  |                                       |  |
|   |                              |  |             |  |  | 1 No. 1                               |  |
|   |                              |  |             |  |  |                                       |  |
|   | .1                           |  |             |  |  | nver/CO ,                             |  |
|   | Character                    | or werr  |             | Led as Oil   | , Gas or Dry   | Hole): Dry Ho                         |  |
|   | Date Well                    |  |             |  | <del></del>  |                                       |  |
|   | Application                  | Application for plugging filed 4/30/82  Plugging commenced 4/24/32 |             |  |  |                                       |  |
|   | Plugging of                  | commenced  |             | 4/24/32  |  |                                       |  |
|   | Plugging o                   | completed_   | <del></del> | 4/24/82  |  |                                       |  |
| Ingata Wall   |                              |  | ent of      | well or pr   | roducing for   | mation                                |  |
| Locate Well correctly on above                      | D <sub>1</sub> . y           | Hole   |             |  | ·········  |                                       |  |
| Section Platt.                                      |                              | ssion obta   | ined fr     | om the Cor   | nservation D   | ivision or it's                       |  |
|   | Agent's be                   | efore plug   | ging wa     | as commence  | ed? Ye   | s                                     |  |
| Name of Conservation Ag                             | ent who superv               | rised plug   | ging of     | this well  | Gilbert.   | Scheck Hamel                          |  |
| Producing formation_                                |                              |  |             |  |  |                                       |  |
| Show depth and thicknes                             |                              |  |             |  |  |                                       |  |
| OIL, GAS OR WATER RECOR                             | 1                            |  |             |  | ·  | Casing Record                         |  |
| Formation   | Content                      | From   | To          | Size   | Put in   | Pulled Out                            |  |
| Dakota  | Water                        | 590  | 660         | 8 5/8  | 250  |                                       |  |
|   |                              |  |             |  |  |                                       |  |
|   |                              |  |             |  |  |                                       |  |
| Cement Plug @1250                                   | with 80 sx                   |  |             | STATE A  | ECc  |                                       |  |
| Cement Plug @ 250                                   | with 40 sx                   |  | -           | OTA IE CORP  | DEADIVED   |                                       |  |
| Cement Plug @ top                                   | surface CS                   | G with   | 10 sx.      | 1:00   | DEATION COMPANY  | Osi                                   |  |
|   |                              |  |             |  | 131000   |                                       |  |
| CONSERVALIS 1002                                    |                              |  |             |  |  |                                       |  |
| Wightin Kansas                                      |                              |  |             |  |  |                                       |  |
|   |                              | •,   |             |  | 30308  | ***                                   |  |
| (If additiona<br>Name of Plugging Contrac           | al description<br>ctor Halli | is necess  | sary, u     | se BACK of   | this sheet)  |                                       |  |
| STATE OF  | COMPANY OF                   |  |             |  |  |                                       |  |
| STATE OF <u>Colorado</u> EVANS ENERGY, INC.         | COUNTY OF_                   | (amp) our  | on of m     | _,ss.<br>wher) or (  | nwer or one  | rator) of the                         |  |
| above-described well. be                            | ing first dul                | v swom or  | า oath      | save. The  | at Thamalm   | outlades of the                       |  |
| facts, statements, and make filed and that the same | accers nerein                | contained  | 1 and fi    | ne ing of i  | the above-de   | scribed well as                       |  |
| ·   |                              |  | (Signa      | ature)   | mul)   | (Cros)                                |  |
|   |                              |  |             | . 1 <del>624 M</del>   | The 'Addro   | 300A                                  |  |
| SUBSCRIBED AND SW                                   | ORN TO before                | me this  | llth        | Denver<br>day of   | •  | . <b>19</b> 82                        |  |
|   |                              | _  |             | - Tilling  | The state of the s | ) .                                   |  |
| ·   |                              |  | You         | NICED. IS  | KC/CO(30   | tary Public.                          |  |
| fy Commission expires: _0                           | 02/05/86                     |  |             |  | 人员 跨重  | · · · · · · · · · · · · · · · · · · · |  |
|   |                              |  |             |  |  |                                       |  |
|   |                              |  |             | STATE OF STA |  |                                       |  |
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