

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,272 -00-00

LEASE NAME WATKINS

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 23 TWP. 10S RGE. 22W(E) or (W)

COUNTY Graham

LEASE OPERATOR TGT Petroleum Corporation

ADDRESS 209 E. William, Wichita, KS 67202

PHONE# (316) 262-6489 OPERATORS LICENSE NO. 5118

Date Well Completed 12/24/85

Character of Well DRY

Plugging Commenced 12/24/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/24/85
YES

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? _____

Which KCC/KDHE Joint Office did you notify? Gib Leiker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3925'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 3870'/20 sx. 1 sx. Flowseal. 15 sx./Rathole!
2nd plug @ 1740'/20 sx. 4th plug @ 360'/40 sx. 60-40 poz., 6% gel, 3% c.c.
3rd plug @ 980'/110 sx. 5th plug @ 40' Sol. Bridge/10 sx. Plug down 5:30 a.m., 12/24/85
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

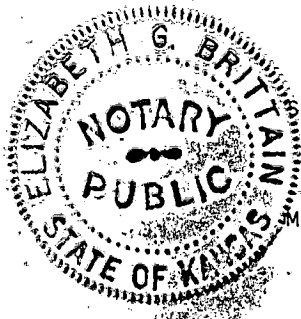
Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of January, 1986

Elizabeth G. Brittain

My Commission Expires: 7-13-89 Notary Public
Elizabeth G. Brittain
STATE CORPORATION COMMISSION



JAN 17 1986
01-17-1986
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84